

5 Society Letters

Commencing January

1714/15.
Ending September. — 1716.

From
that when you

er. 6.
except the

Libraries. 1 Aug. 17 16.

A T F
Appleby M^r Feb 26. 1745. Frank Prof^r Feb. 25. 1745.
Ditto

G
Ditto May 4. 1715. Gee M^r Mar. 1. 1745.
Ditto Jun. 3. — Green M^r May 21. 1715.
Adamson M^r at Burton Eggs } Jun. 23. — Griffith D. at Dublin. Jul. 5. —
Lincolnsh.

B
Bristol Bp. of Apr. 4. 1715. Godolphin D^r Jul. 30. —
Bangor Bp. May 19. — Dec. 8. —

H
Bowyer M^r May 21. — Hales M^r Jan. 8. 1745.
Bochin M^r Oct. 27. — Hildrop John at Marlboro. Oct. 18. 1715.
Bristol Bp. Nov. 8. — Hoare Henry Esq. Jan. 9. 1715/6.

C
Carstairs M^r at Edinburgh Jan. 29. 1745. Ditto Apr. 23. 1716.

I
Chamberlayne M^r Mar. 7. — Jennings M^r at F. S. George Jan. 4. 1745.

Ditto Jun. 1. 1715. Johnson Tho^s at Canterbury Feb. 26. —
Ditto Jun. 3. — Jennings M^r Mar. 21. —

Colgate D^r Jun. 4. — Do May 4. 1715.
Cary M^r at Bristol Jul. 14. — Do May 6. —

Chamberlayne M^r Jul. 18. — Do Jul. 12. —
Do Dec. 16. — Jervis John Esq. Jan. 11. 1715/6. Jennings M^r at F. S. George Feb. 4. 1715/6.

Do Jan. 11. 1715/6. King M^r at Eltham Mar. 10. 1745.
Canterbury A. B. Feb. 5. — King M^r at Exon Oct. 4. 1715.

K
Cowley M^r at Dorington Lincolnsh. Mar. 20. — Kennet Dean Mar. 22. 1715/6.
Chamberlayne M^r May 16. 1716.

Canterbury A. B. Sept. 8. —
Carlisle Bp. Sept. 18. —

D L
Dan^t Dolins Esq. Feb. 19. 1745. Lincoln Bp. Feb. 9. 1745.

De Ners M^r Mar. 24. — Lloyd Chancellor Mar. 17. —
Davies M^r Jul. 16. 1715. Lincoln Bp. May 21. 1716.

M
Dolins M^r Nov. 7. —
Dawson M^r Jun. 28. 1716. Mayo M^r Mar. 12. 1745.

F
Ellis M^r at Fithworth Feb. 19. 1745. Meller M^r Feb. 9. 1715/6.

Emerson M^r at Hamburgh Mar. 29. 1715. Do Feb. 18. —
Do Mar. 6. —

I have verily sent a proposal which you may perhaps have

Marshall S. Robt. May 16. 1716.

D^o May 17. —

Morris Capt. at Farnham. Sept. 18. —

N

Nicholson W^r. in Little Britⁿ. Aug. 1. 1715.

Nicholson D^o. in Ireland. Oct. 8. —

Nicols W^r. Nov. 7. —

Nicholson W^r. in Little Britⁿ. May 2. 1716.

O

Oldfield W^r. at Broms Suff. Feb. 25. 1715.

Orlebar W^r. Apr. 28. 1716.

P

Pye W^r. at Menthmouth. Apr. 23. 1715.

Parnel W^r. Jun. 3. —

Pelling D^r. Jul. 25. —

Phillips S^r. John Dec. 5. —

Pelling D^r. Feb. 18. 1715/6.

D^o Aug. 16. 1716.

D^o Jul. 18. 1716.

R

Rawlins W^r. Mar. 26. 1715.

Relandus profess^r. May. 20. —

Rawlins W^r. Aug. 5. —

Ditto Aug. 10. —

Ditto Aug. 13. —

Riseborough John Esq. at } Oct. 18. —
Norwich }

Rogers Capt. Apr. 28. 1716.

S

Stevenson W^r. at F. S. G. Jan. 4. 1714/5.

Skeate W^r. Jun. 22. 1715.

Sherlock D^r. Nov. 1. —

Stubbs W^r. May. 2. 1716.

Shute L^l. Jun. 12. —

T

Turner Rich^d. Apr. 8. 1715.

Tribolet D^r. Dean of } May. 16. 1716.
Noufchatel. }

Talam John in Derbysh^r. Aug. 1. 1716.

Turner W^r. at Stamford. Aug. 23. —

W

Wheeler S^r. George. Mar. 1. 1714/5.

Woodbridge Dudley Esq. Apr. 1. 1715.

Woolley W^r. Oct. 27. —

Whittingham W^r. at Boston. Jul. 14. 1716.

W. Jennings at Fort George

Mid. Temple. 4. Jan.

Hon. W. H. V.

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Naukehatel. }

N.

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Nicholson D. in S

Nicols Mr.

Nicholson Mr. in list

O.

Oldfield Mr. at Bro

Orlebar Mr.

P

Pye Mr. at Montmout

Parnel Mr.

Pelling D.

Phillips S. John

Pelling D.

Do

Do

R.

Rawlins Mr.

Relandus profes

Rawlins Mr.

Ditto

Ditto

Riseborough John

Rogers Capt.

S.

Stevenson Mr.

Skeate Mr.

Sherlock D.

Stubbs Mr.

Shute L. C.

Jun. 13. —

W. Jennings at Fort George

Mid. Temple. + Jan

Hon. W. V.

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BZ. N° 6. A Box cont. 1831. 10. in 755 of 8. & French Coins, The
Grantant part being sent to ~~in~~ ⁱⁿ ~~Germany~~ ^{Germany}
the rest ~~for~~ ^{for} this goes into the Company's Treas-
-ure on ~~for~~ ^{for} ~~Healthcote~~ ^{Healthcote} or ~~of~~ ^{of} Mary.

Marshall S. Robt. . . . May 16. 1716.

Do May 17. —

Morris Capt. at Carlisle Sept. 18. —

T

Turner Richd. Apr. 8. 1715.

Tribolet D. Dean of } May 16. 1716.
Naukehatel. }

N.

Nicholson Mr. in La

Nicholson D. in S

Nicols Mr.

Nicholson Mr. in lit

O.

Oldfield Mr. at Bro

Orlebar Mr.

P

Pye Mr. at Mentmore

Parnel Mr.

Pelling D.

Phillips S. John

Pelling D.

Do

Do

R.

Rawlins Mr.

Relandus profop

Rawlins Mr.

Ditto

Ditto

Riseborough John

Rogers Capt.

S.

Stevenson Mr.

Skeate Mr.

Sherlock D.

Stubbs Mr.

Shute L. C.

Jun. 12. —

W. Jennings at Fort George

Mid. Temple. 4. Jan. 1757

Hon. ~~Wentworth~~ V.

The foregoing is a Copy of my last

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4. A "cheese" covered with
5. A Box cont. 31. 10. in 7th of 8. & French Coins, The
BZ. No. 6. A Box cont. 31. 10. in 7th of 8. & French Coins, The
Grantant part being sent to in from ~~Paris~~
to the rest of this goes with the Company's Treas
- sure on board the ~~Heathcote~~ or ~~7~~ Mary.

Marsham J. Esq. . . . May 16. 1716.

Do May 17. —

Morris Capt. at Carlisle Sept. 18. —

T
Turner Richd. Apr. 8. 1715.

Tribolet D^r Dean of } May 16. 1716.
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N.

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Rawlins Mr.

Ditto

Ditto

Riseborough John

Rogers Capt.

S.

Stevenson Mr.

Skeate Mr.

Sherlock D^r

Stubbs Mr.

Shute Esq.

Jun. 13. —

Winton, Lord,

69,

Ziegenbalg,

55, 53, 56, 65

W. Jennings at Fort St. George

Mid. Temple. 4th Jan 1794

Hon. Wm. Pitt

The foregoing is a Copy of my last Letter, to wh^{ch} I am now to add y^t the Society being inform'd that a Malabarian ^{Christian} might be hir'd to keep a School at Fort St. George or Fort St. David ^{at 25. or 30. Pagodo's of an.} They have agreed to make an Experiment of ^{at Fort St. George & another at Fort St. David} ~~one School~~ of each of these Garrison if the Gov^{ty} ~~pleased~~ ^{of those Garrison are} please to permit them it, and to give them their Protection.

In order to this the ~~the~~ E. India Company have been address'd ^{by the Society} here, and I doubt not but ^{they will signify their pleasure accordingly.} And ^{as they will signify by a post script} W. Hoare has ^{replied} to this and my former Letter ^{replied} & you would be pleas'd to advance what M. Stevenson & M. Long may want not exceeding ^{concerning} 60. Pagodoes to make the Experiment in such manner as you shall approve of. ^{of which} the Society will be glad to receive y^r thoughts.

There is ~~sent~~ ^{put up} a Packet of the Society's books directed to you in a Box, directed to the Chaplain at Fort St. George for fear you should be absent. ^{at Vizagapatnam if I manage the right way} These are sent to be distributed among Sailors or Soldiers as you shall see occasion.

The following parcels are likewise ship'd on board the same ship for the Missionaries viz.
BZ. N^o 1. 2. Two Cases of Paper, cont^g 55. Reams each
3. A Chest of Books & 12. Hone Glasses.
4. A Chest of Beer
5. A Cheefe cover'd with Lead.
BZ. N^o 6. A Box cont^g 31. 10. in 7th of 8. & French Coins, The Grantest part being sent to ^{in from} ~~the rest for~~ ^{this goes with the Company's Treas} ~~sure on board the Heathcote or y^r Mary.~~

For if your occasions oblige you to quit Fort S.
George, the Society will very much want a Gent. of
your Interest & good Inclination to assist them in
presenting their Designs, and if you please to
recommend any person to succeed you in their
Correspondence they will have a great regard
to yr. recommendation. And wherever it pleases
God to dispose of you, they hope for the Conti-
nuance of your ^{kind} correspondence and if you will
from time to time, ~~be pleased to advise them to the best methods~~ ^{to direct them to the best methods} ~~as you think~~ ^{as you think} ~~best~~ ^{best} answer their design of en-
larging the Kingdom of our Blessed Saviour
for Propagating Christianity in any part of India.
as you think ~~go~~ ^{may} ~~likely~~ ^{likely} to succeed.
I heartily wish you all happiness, you ever
beat can desire for this & many years.
To wish you a happy New Year
may be a wish out of date by that time this
comes to you, but it can never be unreasonable
to wish you an Eternity of Happiness, as does most
heartily
Sir yr. most obed^t. humble
Lent. H.N.

To the Rev^d W. Stevenson &
W. Long at Fort S. George.

Wed. F. 4. Jan^y. 1714/5.

Rev^d S. above is a Copy of my last w^{ch}
I wish well to you. W. Jennings is desired by
W. Hoare to advance as far as 50. or 60. Pagodas
in making the Experiment therein proposed. And if
Missionaries ~~as we require~~ ^{as we desire} to recommend proper
persons to you for it. The Society have not expressed
this experiment ~~success~~ ^{success} & you I have made void to
cover the Missionaries Letters to you as they came to
my hands. I request yr. care to convey them. And if
they

they have no friend at Madras to forward
the Cargo sent to 'em this year, you will be
very kind in procuring a conveyance to y^m
of the things now sent ~~to 'em~~ by y^e Society.
~~on board the ship~~ Number'd as follows. viz.

- B Z. N^o. 1. 2. Two Cases of Paper contain^g. 55. Ream
3. A chest of Books.
4. A chest of Beer.
5. A chest of Cheese cover'd wth lead
6. A Box containing 1031. 10. of Spanish
p^{ts} of 8. & 12. Crown, sent with y^e
Company's treasure on board y^e Heathcote
or the Mary.

There is a Box directed to your good selves
containing Packets of y^e Society's books for
you M^r. Jennings, ^{and} W. Briercliffe at Bengal, &
~~4. selves~~ to be ~~distributed~~ ^{sent or given} among the Officers &
Sailors in y^e Company's Service as you see oc-
=casion. I wish them all safe to your
hands & assure you y^e I am
Gent. Y^r most obed^t.
inm^oble Serv^t. H. A.

W. Hales

8. Jan^r. 1714/5

Dear S^r.

Our friend W. Disney is just now inform'd
by M^r. Chamberlayne that the Prince's Childⁿ are not truly nam'd in the Genea-
=logical Table which he has with great pains prepar'd
of the Royal Family, ~~a specimen of~~ one sheet of
which is herewith sent that you may ~~do~~ with ^{greater} ex-
=actness make your remarks on the defects if there be
any. The Author intending to present Copies of it to
the King, Prince, & Princess, he intreats your utmost
care ~~in correcting it~~ to prevent his letting pass
any blemish upon his performance on so sacred a subject.
I have herewith sent a Proposal which you may perhaps have

have an opportunity of presenting where it may produce some Subscriptions towards the Charge of publishing it.

The press stands till your answer is return'd, & therefore I should be glad to have it by J^r Beaver. And least he should not meet with you I have taken the liberty to address this to W^r. Burgess, whom I know by fame tho' not personally, which ~~at~~ freedom I beg you to excuse when you see him, ~~and~~ as well as the trouble given you by

You will observe ^{to} Dear J^r. most
 Dates of J^r births are
 already reduced to one
 title.

M^r. Carstares at Edinburgh

London House 29. Jan^r. 1714/15.

Rev^d. Sir

I have by order of the Society deliver'd a Basket of their Books for the Year past to M^r. Douglas in Church Street directed to You, of which they desire Your Acceptance; and I have taken the liberty to put under Your cover 2. other Packets for the Rev^d. M^r. Sterling, and M^r. Baillie, praying You would be pleas'd to forward them as they are directed, together with the Letters here inclos'd. The Society will be very glad to hear of the Increase and prosperity of Your Schools, under the
 Care

Care of W. M. Society, and particularly to know the Success of
Your Efforts among the Popish Highlands, where according to
S. W. Gordon's Account there is a large field to do good in.

I shall be heartily glad to hear of Your getting safe
home, and that a more Christian Temper reigns there, than You
have found in South Britain.

The Charity Schools in both parts of the Kingdom give
us the most comfortable Prospect of a wiser and better Generation
of Men than we have liv'd to see: Happy will they be that are
instrumental in laying the Foundation of these little Semi-
naries, which seem to promise a more diffusive Good to
Mankind, than even the Learned Bodies for promoting Arts
and Sciences, that we have enjoy'd for so many Ages. I
speak this with reverence, but if God is pleas'd by weak things
to confound the strong, 'tis for his Glory to acknowledge it.

I beg Your Prayers for our Society, and that You
would vouchsafe him an Interest in them who is

Reverend Sir,

My very humble Service
to good M^r. Dundas my
Brother Secty.

Yr. most obed^t. humble Serv^t.

Bp. Lincoln

My Lord

Middle Temple. 9. Feby 1745

M^r. Kelsall of Boston in W^{est}. Lothians Diocese
sends the following Paragraph to me

" A Gentleman a friend of mine proposes to give 100,
" to promote the Establishing of any charity School or Schools in
" any Town of this County, and desires the advice of the Society
how

" how to apply it for the best. I observe Keston, Bolingbroke
 " Holbeach, Spilsby, Horncastle, Alford, and some other Market
 " Towns in these parts are not in H^c. List. The Rich. Inhabitants
 " in or near these places I can give You no Exact Acc^t. of
 " being much a Stranger in the Northern parts of this large
 " County, only that they are numerous.

The Society have consider'd of this Proposal, and are
 of opinion that it be offer'd to the Benefactor's Election to
 dispose of his Charity in either of the following Ways Viz
 Either to divide it into 5. Equal Parts for Encouraging the
 opening of Charity Schools in the first 5. Towns in Lincolnshire
 that shall embrace the offer of 20. towards a School. Or
 that he would give the Society leave to recommend to him
 such places in Lincolnshire as shall come to their Knowledge
 for proper objects of Charity; but if the Benefactor be
 inclin'd to extend his Charity to other parts of Gr. Britain
 he might perhaps sooner hear of very proper places where
 so small a sum as 5. or 10. might be a means to procure
 the establishing of a large School.

These are the Thoughts of the Soc. upon this Proposal
 but before they are signify'd to M^r. Kelsall I am order'd
 humbly to beg H^c. Lordship's opinion thereon, as what the
 Society will prefer to their own Judgment. Perhaps H^c. Lordship
 may think of other places more proper to be recommended
 than those mention'd in M^r. Kelsall's Tre, or of a more
 useful Method of applying the Charity than what has
 been suggested by the Society; wherein I shall gladly receive
 H^c. Lordship's Commands being with the greatest respect

My Lord
 W^m. Dⁿ most obed^t. humble
 Serv^t. H. Newman

Daniel Dolys Esq.
at Hackney

Middle Temple 19 Feb 1707

Sir

I thank You for Yr. ^Efavours of the 31st of last
Month, and hop'd to have seen You several times since they
to congratulate You upon Yr. ^ECommission for the Peace, &c.
I heartily now do, and may congratulate the Publick in
having so good a Magistrate, so great a Pattern for Justice
and Virtue &c.^a but of this I must say no more to You, because
I think I hear You chiding me for this hint only.

I acquainted You sometime since that Yr. ^EFriends
had been mov'd to consider how far their Aims were ac-
complish'd by the happy Accession of K. George to the
Throne, & wherein they can be yet serviceable to y^e Protestant
Interest either at home or abroad.

I am now to acquaint You that it is desir'd
You would be pleas'd to meet D. Bray, M^r Mayo, &
M^r Shuttle next Tuesday Morning by 10. Clock at
Greenman's Coffeehouse as a Committee to consider of this
Motion & report Your opinion.

Yr. ^Enot being able to give Yr. ^ECompany at
Lincoln Inn of late, obliges me to acquaint You that
the List <sup>* List of Cities
with Organs</sup> accompanying this was laid before them the
6th of Janry last and the following Report made to them
" That Enquiry had been made about the Names of those
" Churches in London & Westm^r. & Suburbs which have
been most notorious for the Abuse of Church Musick,
and that of the 33. Parish Churches where Organs are
set up only 3. have been heard to be complaining of
for that Abuse viz^t. S^t. Brides, S^t. Sepulchres & S^t. John
at Hackney

The

8

The Society had before intended to acquaint the ^{top} London with these Complaints, and to beg His Lordships Authority to reprove them but the List of Abuses they thought was too small to deserve Application to His L^d. It was at the same time represented that it was in the Power of the Persons that pay the organist his Salary to reform this Abuse whenever they had a mind to it, but the Misfortune is that too often the very persons that sh^d. reprove it, condemn the Liberties taken by the organist and would reprimand him if he did not endeavour to please their vitious Salutes.

M^r. Hoare has a Dozen or two of M^r. Bedford's Books by him, and will bestow them where & where you or any Gent. of the Society shall think they may do most good.

I beg You not to think the Society want inclination to redress this Abuse, nor blame their tenderness in seeking the most prudent and effectual Measures of doing it. I am sure they will always have a great Deference to U^s. Opinion, and would be glad they could have it often. If they change their Resolutions I hope it is never done capriciously, or to take Advantage of the absence of any Gent. but purely with regard to the Publick Good, and because some new Representation which they could not foresee has been made to them which very much alters the Case before them.

You have the happiness of drinking coolly and therefore I believe You will be the last Man that
will

will condemn them for altering their Resolutions upon
fuller and more deliberate Consideration

M^r. Chamberlayne shew'd me a letter of the 5th Inst.
from our friend M^r. Keresby wherein he gives his humble
Service to you and M^{rs}. Lady and enquires after the Success
of opening M^r. Gou's Eyes, w^{ch} M^r. Keresby also beg'd to
hear of, being

Y^r.

Y^r. most oblig'd Hum. Servant

M^r. Ellis of Isleworth

Middle Temple 19. Feb. 1714/15

Reverend Sir

I wrote to you last March to acquaint
you with a Legacy of 100^l left by the late Rev^d. D. Gave
to the Parish of Isleworth for Erecting a Sch^l. School
in case one should be Erected within 3 Years after his
Decate; and if not so apply'd in that time, his
Executors are directed to pay it to the Society of
Clergyman's Sons

I then wrote by the Direc^r. of the Society
for promoting Christian Knowledge, and for fear
that Letter miscarry'd, I am now order'd to repeat
the substance of it, with their request that you would
be pleas'd to use your good Offices for intitling the
Parish of Isleworth to this Legacy before it be
too late, half the time he has allow'd it to be
paid in, being already lapsed.

The Society are sensible that a Sch^l. School
is very much wanted at Isleworth, and are
persuaded

persuaded, that such a work would not want
Encouragement from the many publick Spirits
in yo^r. Neighbourhood, if it were once set about.

They would esteem it as a favour if you
please to inform them whether any steps are
taken to sett this Charity on going, and where it
strikes, that if it should happen to be in their
Power to remove any Difficultys, they may give
their Assistance.

They are informed that M^r. Chauncy Roy
would settle £. 5. Ann forever on such a School
when it shall be Erected: For pity these charitable
inclinations should be lost for want of Managers
when there are so many objects in the way that
daily call for this kind of Charity.

I have not the Honour to know Col. Law
or I sh^d. have wrote to him on this Subject, but
the Society have heard of his name for good
Works, and have great Hopes from his publick
Spirit that nothing will be wanting on his Part
to promote it, and bring it to pass.

M^r. Lugh in Covent Garden p^d. me y^r. Quinea
you sent to the Society as a Benefactor from the Rev.
M^r. Poole of Oswestry, w^{ch} I have since acknowledged
to the Benefactor, and thank him for his Care in
it, and remain.

Being removed from Whitehall
Please to direct to waty
middle Temple

V. V. most humble

Please to communicate this to
Col. Law with my humble service
& desire his favour.

To the Rev?

Mid. Temple. 25. Feb. 1745

W. Prof. French

Rev? S^r The Bearer M. Ludovick giving
me the opportunity of Saluting you I cannot let pass
the ^{occasion} ~~opportunity~~, and to congratulate you on the con-
-tinuance of the Endeavours of the Society here
to assist the Excl^t. Missionaries at Tranquebar,
~~which it must be said are very much animated~~
~~by your great Example~~. I presume M^r. Boehm
has sent, or ^{send} ~~will~~ by this opportunity an Ac^t
of what has been done here by the Society
~~to which~~ upon the Departure of the last Fleet.
to India ^{some} which they have caus'd to be translated &
printed their ~~Missionaries~~ Letter to M^r. Lewis,
some Copies of which I herewith send, & pray y^r.
acceptance of them with an assurance that
I am with profound respect

Encl^d 4. Missionaries
Ltr to M^r. Lewis

Rev? S^r Y^r. most
obed^t. humble Serv^t.
H. N

To the Rev^d. M^r. Tho. Johnson
at Canterbury

London House 26. Feb^y 1745.

Rev^d. Y^r.

I defer'd Answering y^r. obliging Letter of
the 6th of last Month in hopes of having an opportunity
of communicating it to M^r. Whitfield, as I have done to
the Society.

The little Opinion you are pleas'd to have of y^r. Abilities
to serve the Society Augments the Character M^r. Whitfield had
before

before given of you: and what the Society will expect from you as a Corresponding Member, is no more than what falls in with your daily desires of doing good.

They will present you with a packet of such Books and Papers as they at present disperse for promoting Christian Knowledge and Practice, as soon as you send particular Directions how it may be sent, and on what Days &c. Carrier goes out from hence.

In this Packet you'll find a Printed Letter in 12. giving a more particular account of the Nature of the Designs of the Society than what could well be express'd in a written Letter.

At the same time you will also receive a Printed Catalogue of such Books as the Society have occasionally dispers'd to good Effect. And if you should be minded at any time to give some of them amongst your poor Neighbours the Society will assist you in obtaining such as you shall desire at the lowest Rates.

Y^r

Before I did this I am humbly to acquaint you with a Resolution of the Society viz^t

That it be recommended to every Member to pray to almighty God for a Blessing on the Consultations and Endeavours of the Society. In which give me leave to beg you will be pleas'd to include

Rev. J.

Y^r most humble
Servant

Henry Newman

W. Appleby

26 Feb 1796

S. The Society desire you would be
pleased to ~~take an opportunity of communicating~~
the enclosed copy of a letter from W. Wells
to ^{the Honble} Lady Cople, ~~and at the same time~~
~~to desire her acceptance of the Act of~~
~~Charity who may, perhaps, be induced to~~
~~encourage~~ to encourage ~~so good~~ the Charity
School at Cheltenham when she knows how
much it stands in need of her favour, and
what care is taken to improve the contributions
for its support to ^{at a simultaneous} ~~utmost~~ advantage.
This ~~will~~ ^{at a simultaneous} ~~be~~ ^{regret} ~~pleased~~ to ~~desire~~ ^{regret} Her Ladyship's
acceptance of ^{of} last Edition of ^{of} ~~Charity~~ ^{of} Schools
~~which~~ ^{is} herewith sent by

Sir.

Yr. most humble
Serv.

W. Appleby

S. W. Lovelace & you are desired
to signify to W. Holford Master in Chan-
cery his being chose a Reading Member
of the Society for Promoting ~~Christian~~ Knowledge
and to invite him to their next Meeting.
I am
Yr. Yr.

Geo. Wheeler

14

March 27th 1791

at Durham

Rev. Sir

— You are pleas'd to desire the
Society's Advice about Erecting a School for Girls, and
they have order'd me to acquaint You, that You will find
what they have to suggest on that head, in the Rules —
prefix'd to the Annual Acco^t. of Charity Schools, but especially
the last Edition. I need not add to them, that the —
Success of either Boys or Girls Schools, depend very much
on the Choice of a good Master or Mistress who are the
Sole Stars of those little Seminaries. And among all
the Qualifications requir'd in the Choice of those persons
much Knowledge does not seem to be so necessary as to be
good Christians of a meek and humble Behaviour.
These latter qualities have made some of our Masters
and Mistresses, who were very unpraising in other
respects, outshine in the Discipline of their Schools
Those who valued themselves much upon their parts and
Skill in Writing and Arithmetick, not but that it is most
desireable to have all good Qualities to meet in the
Persons devoted to this Service. But that being a thing
rarely to be found, the Discretion & Prudence of a person
with a tolerable Degree of Knowledge, seem to be
preferable to the Skill of reading and writing —
well without much Discreet —

W. Lee
Dear Sir.

Mid. Temple. 2. 1714/5

The Society being informed
that the Ch. Sch. at Brandford was in a
very declining condition & would in all
likelihood drop if a speedy care were not
taken to prevent it, I was thereupon
order'd to desire you would inform y^r.
self & y^e Society of y^e true cause of the
decay of that School, and of the properest
means to recover it. W. & Hunt & W. Clitheroe
~~can very likely inform you.~~
~~And this day a worthy Member~~
~~promises me~~
~~And he tells you that if a little money~~
~~will prevent its ~~for restore~~ prevent its~~
~~falling he will give 10. pound towards~~
~~it. W. & Hunt & W. Clitheroe~~
~~can very~~
~~are most likely inform you.~~

The Society are promis'd another favour
to this School provided it be kept up &
that is an ^{annual} collection at a Neighbouring
Chappel but this will go to another
School if that at Brandford fall. I hope
by y^r. prudence in concert with y^e Gent.
of the place it may be ~~prevent~~
~~restor'd~~ as good a condition as ever it
was in, and ~~shall~~ ^{pray} you would
~~enable me to~~ give the Society an Acct. of
y^r. Success either in word or writing to
D. V. Y. H. N.

W. Chamberlayne

16

7th March. 1714/5

Hon^d. V.

The Society being inform'd
that there was a large Collection on the 1st Part
among Nobility & Gentry born in Wales towards
charitable Uses, have order'd me to request
you would be pleas'd to use y^r. good Offices
to procure part of it for encouraging the
Impression of the Bible & Com: Pray. book
in the British ~~Language~~ Tongue, pursuant
to the Proposals herewith sent ~~up to you~~
by

J. Y^r. most humble
& obed. serv^t.

W. King of Eltham
J^r.

10. March. 1714/5

The Rev^d. Dⁿ. Waddington having
sent by the hands of ^{the Rev^d.} W. Mays five Guineas
as a Refection from y^r. good self towards
~~encouraging~~ the Designs of the Society for Promoting
Christian Knowledge. I am order'd by the Soc.
ag^t you that it is ~~your~~ their treasure & to
to lend you their thanks for it, and I hope
leave at y^e same time to assure you y^e
I am

J. Y^r. most humble serv^t.
H. N.

W. May 15

Mid. Temple. 12 March 1745

Rev. V. The Society being inform'd at their last meeting that the Rev. D. Waddington had been formerly a member of their Body, unanimously agreed that it was not necessary to ~~read~~ proceed in the method usual when strangers are proposed, but that he be declared a member ~~readmitted~~ whenever he please to give his company, and you was thereupon desir'd to invite him. I am

I. Yr. most obed. humble

Servant

Henry Newman

M. Chauncy Lloyd

Mid. Tem. 17 March 1745

Mr. Skeate this day tells me, he has a very good Ma. and mistress for hire if you can find means to raise 35 £ Ann. for both of em with the appt. m^t you mention and Coals one Chaldron, to be encreas'd to 40. the 2^d. year. That these are the lowest terms that any man of worth will be prevail'd on to leave London, with a wife y^t. is capable of teaching school also, the Gov^t. salary of a single Man being at least 30. £ Ann Rent and Coals free, nor do they care to leave London, but upon a certainty of having m^t. may be reckoned equal to y^t. in the Country where things are cheaper than at London. Be pleas'd to give me y^r. Command & Advice.

21. March. 1745

W. Jennings

Hon^d V.

Papers, accompanying this

~~has~~ ~~proceeding~~ about

The Society being informed

of the Declining State of the Charity School at Brentford, having been communicated to the Society for Promoting Christian Knowledge, and they

~~accepted~~ agreed to desire you & W.

Horne would be pleased to lay them before the

P. Bp of London ^{& to request} His D. P. favourtowards reestablishing ~~the~~ the School, by a~~Letter to the Bp in such Methods as shall seem~~~~best to the D. P. will best judge~~Stet { ~~Letter to the Bp in such Methods as shall seem~~~~best to the D. P. will best judge~~Government of the School ^{Stet} to what it was formerly, and

whether this D. P. I am to the defect of which

seems to be the reason of the decay of the School,

as the Papers ^{herewith sent} more particularly ^{set forth} manifest. I amalso to request ~~if~~ if you should endeavour to get the

Papers returned, that they may be sent back to the

owner of them by

J. Y.

W. DeKers

D. S.

Wid. Temple. 24. March. 1745

I received your kind Letter of 9th of Jan^y and acquainted the Society with your Thanks for the Pa^gt. I look'd into G. Bray's Acct^t of Benefactions to the Mission under his care and find several Benefactors from ^{Ston} College ~~there~~ and 2. of which were put into one Article for ten pounds which I suppose may include the Benefaction you mention from W. Horn. The Good D. is now in Warmideth. or I might have been able more particularly to inform you: ~~that~~ These Benefactions were apply'd towards supporting of Missionaries and erecting of Libraries in Plantations, to which the Doctor added a great Expence of his own

as appears by the said act. I should be glad if I
could upon this occasion send you of Sermons you mention
and perhaps you may prevent me by y^r. coming to Town
if you incline to accept of a following offer.

W. Jennings a worthy Member of our Society enquiring
of me whether I knew of a Person capable of teaching
French ^{& Latin} who would live ~~in a family~~ ^{regularly} in a family for instructing
towards a Youth of seven years of age in ~~French & Latin~~ ^{those}
Languages I could not help thinking of you, and told him
I believed you would ~~perfectly~~ ^{fully} answer what was proposed
~~to~~ ^{to} his expectations ^{in such a charge}. He ~~proposed~~ ^{proposed} me therefore to
& that you know the ~~Exposition~~ ^{Exposition} ~~to be offered~~ ^{to be offered} propose it to you
~~upon which you will go that they will~~ ^{upon which you will go that they will}
he told me they would accommodate you with Diet & Lodging
£1. & 20. if an. which might be repaid equal to 50. if an.

That the family are for y^e most part in the Country at
Harvil near Uxbridge & consequently ~~where~~ ^{where} you
~~will be~~ ^{will be} out of y^e way of putting you to the ~~incon-~~
~~venient~~ ^{incon-} expenses that occur in Town. The Father of
the Youth is Prot Notary Cook ~~who is~~ ^{who is} an in Law
to W. Jennings, ~~from~~ ^{from} whom you may expect
great civilities. If therefore you are not engaged
& think fit to accept of this offer, please to let me
know by the 1st Post after you receive this, because
there is another person in view ^{to} whom I should

be glad you may be preferred to. I direct y^r. answer
to me under cover to Philipp Jennings Esq. Mem-
ber of Parliamt. at W. Jennings, ^{House} in Little Lin-
colns. Inn Fields; If you write any thing private
~~and let it be~~ ^{and let it be} in French but what relates to this offer please
to signify in English wrote so that it may be
shewn as a Specimen of y^r. hand writing at y^e same
time. I don't personally know ~~W. Jennings~~ ^{any other} I shall be

glad to congratulate you on this or ~~any other~~ ^{any other} Province
that may yield you the comfort of a life free from any
troubles of this world ~~as well as~~ ^{as well as} to prepare you for
Tranquility of a Region that can never be disturbed. I am
Y^r. V. & V. most humble Servant H. N.

W. Banting

Rev. F.

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26. March. 1715

The Society have ordered me to enquire what progress is made in ^{the} translation of the arguments & exhortations ~~the~~ ^{up} at present = chancel. &c. because they think themselves ~~obliged~~ ^{not at all} in hopes it may be near done, ~~as~~ it being ~~now~~ ^{not at all} a 12. month since it came to hand. And if ~~it~~ ^{it may be} ~~be~~ ^{as soon as may be} sent to ^{of} press in a short time they shall think themselves ~~obliged~~ ^{to} make some apology that the publick may have ^{the} benefit of so useful a thing ~~in a short time~~. I ~~suppose~~ ^{am} that you was under some doubt abt. the recompence for your Labour in doing it, the Committee ^{to whom it was referred} having no power to treat with you for that, but that they gave you hopes of being ^{Proprietors} ~~masters~~ of the Copy when you had done it, ^{in case} ~~if~~ the Society should not otherwise recompence you to ^{your} satisfaction, in which the Society was pleas'd to acquiesce, and hope you have ~~promised~~ made a good progress in it upon that ~~very~~ ^{by a line} expectation. I shall be glad to know ^{your} answer ^{before} next Thursday, and if ~~you~~ ^{you} can call at my Chamber when you come this way I'll pay you the Subscription due to you as Chaplain at St Marshalsea w^h are come to ^{of} hands of ^{J^r} ^{Y^r} most

I have acquiesced ^{of} ^{your} zeal for his interest.

The Com: for ^{the} new Gov: lies now before My D^r Chan. I can't yet tell you what will be ^{the} state of it.

Mr. Emerson at ~~107~~ 107. London Horse 29. March 1715.

Hamburg

Rev. V. The worthy M. Hales informing me that ^{he had reason to think} you never rec'd my Letter & y^e Packet of Books sent to you long since from the Society for Promoting ~~Christian~~ Knowledge, I am oblig'd to acquaint you that upon his Motion the Society were pleas'd unanimously to chole you a Corresponding Member of their Body, ~~and for fear my former Letter miscarried~~ desiring your concurrence in y^e prosecution of their Designs by such methods as ~~the Laws of y^e Country~~ are agreeable to y^e Laws of y^e Country where you live and y^e Christian Church in General.

And for fear my former Letter miscarried I will take the liberty of acquainting ~~you~~ you somewhat of y^e nature of y^e Society. They are a voluntary Body of about 17. years standing consisting of several Hon. Rev. & worthy Persons both of y^e Clergy & Laity in whom it hath pleas'd almighty God to excite a Holy Zeal for his Honour, & a great Love & Tenderne's to the Souls of men.

This Society hath sometimes been mis taken for that of Reformation of manners, and tho' y^e End of both is directed to y^e Glory of God & y^e good of mankind yet y^e measures taken by each are different: The Society for Reformation applying themselves chiefly to ~~the~~ putting the Laws in Execution ag^t Prophanes & Debauchery whereas the Endeavours of this Society are immediately directed to the promoting ~~Christian~~ Knowledge especially amongst ~~the~~ ^{indigent} ~~poor~~ ^{poor} People ~~as they have~~ ^{been} carrying on from their beginning with great diligence & application attended with a large Expense defrayed chiefly by their own voluntary Subscriptions, but according

by erecting Charity Schools, & dispersing small useful Tracts not only amongst the poor, but also for their Instruction of y^e poor of God & of our Holy Religion; And this has been &c.

according to their rules ~~of society~~ nothing of that
 a Subscription is required from the Corresponding members
 in regard they are supposed to be countenance &
 promote of some charitable purposes where they
 live.

The Society have greatly enlarg'd their
 designs by fixing Correspondencies in most parts of
 South Britain & in some parts of North Britain,
 as also in Ireland & beyond of Seas.

I need not observe to you the pleasure
 and advantage &c.^a as in my Spec. Lett.
 book fol. 27.

To Dudley Woodbridge Esq
 at Barbadoes.
 My Dear friend

Middle Temple 1. April.
 17145.

I have a longer Appology to make for my
 Silence than I have time now to Express. I have had the Books by
 me accompanying this above 6 Months on purpose for you but forbore
 sending of them till I could give you a full account of Things.
 But one Scene was no sooner closed but another open'd, and so
 it may be to the end of the world, give me leave therefore
 abruptly to tell you that for above 2. Months past Mr. Sumner
 and I have been earnestly engaged in using all the honest
 arts we could think of to keep Col. Dudley in his Governmt.
 but our pains has been to so little purpose that last week
 Col. Burges who was a Lt. Col. in Brigad. Lapoll's Regiment
 of Dragoons in Catalonia obtain'd a Comission to succeed
 him.

I wish both he and the Country may not have occasion to repent
their knowing one another before they have been half so long together
as Col. Dudley and the Country have been. His Character, if it answers
what we are told here will by no means make him a suitable man for
that Country.

The Preparations for Impeachment going on my D. Bullingb.
set out last Saturday Evening for Dover in disguise accompanied
with one La Vignot a French Courier. They arrived there by 6 o'clock
next Morning and embarked so that they arrived at Calais by 5 o'clock
the same day in the afternoon. This has hastened the Preparations
for Impeachment so that both Houses are this Day on the State
of the Nation and will go night night to take measures
to stop my D. Oxford and D. Hare. if they don't soon follow my
D. Bull.

You may imagine how things are like to go when 2 to 1.
in both Houses are zealously bent to enquire into the reasons of the
Conduct of the late Ministry and wherever they find Corruption &
Perfidy has prevailed with them to betray and enslave their Country
and inflict the punishment due to such Crimes.

God Almighty direct them to retrieve the Honour of the
Nation since the Blood and Treasure that have been lost never
can be. I am by a Thousand Obligations

J. G. P.

I wait now for a little good weather to take a ride with Mr. Jefferys
to see little Dudley who Mr. Fryon lately told me is in good health
and I hope you hear from him by the ships.
I will send you the Sermon for this year preached by the Bp of Clogher
as soon as I can get it.

The Bp of Sarum dying abt. 3. weeps and
the Bp of Oxford succeeds him, & D. Potter of
Bp of Oxford. You are to keep up yr.
Correspondence with J. A. Bp of Cant. &
York. D. Ingham Bp of Bristol & W.
Jennings &c. in y^e Society, ~~the Bp of~~
W. Nelson being dead.

'Tis not yet known how far the fun-
-eral may affect y^e Bp of London.

To the Bp of Bristol

4. April. 1715.

My Lord I am humbly to ack^t your L^{ty}
that the Trustees for Parochial Libraries have agreed
to meet to morrow being Tuesday Evening, betwixt
6. & 7. of y^e Clock at Wth Jennings, ~~to consider~~
~~how to advance their design further~~, and would be
glad to be honoured with y^r. L^{ty} Company, in hopes
y^r. Lordship will see by the Postscript to y^e Envelope
what places have been furnished with Libraries
to advise them how farther to promote their Design

I am My Lord y^r. Lordships most Obed^t
Wth High^d Turner Treas^r. of
Horton Folgate School

8. April. 1715.

S^r. I thank you for y^r. adv^t of
y^e present State of Horton Folgate School, w^{ch}
having been laid before the Society for
Promoting ~~the~~ ^{were sensible of y^r. care in supporting it} ~~the~~ ^{knowledge} they desired
the D. Pelling & W. Jennings to wait
only Bp of London to request his favour
towards

towards it, ~~the~~ ^{who} warpleas'd thereupon, most
readily to promise to contribute 4. s. as
his predecessor had done.

If you please to let me know to whom ^{else} may
properly be apply'd to, to encourage y^r. School
I am sure y^r. Society will gladly up to the
interest to ~~obtain~~ procure such Encouragement.
~~that~~ you will give me a pleasure in saying
any commands of this kind on
D. Pelling desiring me to give
you his humble service. J. Y. V.

Mr. Lye at Monmouth

London House

23. April 1715.

Res^d. Sir

If you have any Acquaintance in Carlisle,
or Carlisle in y^e. County, or can procure from any that
are acquainted, a Resolution to the following Enquiries you
will oblige the Society —

Whether there be a School there, and the present
State of it, if there be? What Number of poor Children there
are in the place still unprovided for? and whether a
Charity School be wanting there?

Who is Min^r. of the place, and of what Value is the
Living? Who is Patron of the Living, and how many
Churches there are in the Parish?

If you have any Additions to offer to the next Acc^t.
of Charity Schools from what you have observ'd relating
to those in your Neighbourhood pray Communicate
them, as soon as may be to

J. Y. V.

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To the Rev. W. Tho. Chester
Vicar ~~Min~~ of Chepstow in Monmouthsh.

23 April 1715.

vid. letter at large in J. Par. Lib. Boop.

W. Appleby J. ^{referred}

4th May 1715.
in Wm. Therry's h.

W. Cathyn of Kerry having aeq.
the Society of Mr. D. Lisburn's and W. Mason's good
kindness to the Charity School in his Parth, I
am orderd by the Society to desire you would be
pleas'd to give W. Mason their Thanks for his
favour, and to let him know how ready they
shall be to acknowledge any future kindness
~~be shall them for encouragement~~ which he shall
give ~~for promoting~~ to that School. I am
Pecuniary ~~if you are a eq. with~~ J. Y. H. N.
~~the L. Lisburne, and~~

W. Jennings J.

4th May 1715.

represented to y^e Society as ~~in~~ a declining condition occasin'
~~from being~~ by the withdrawing of several of y^e Subscriptions
towards supporting it, and among others of W.
Clitheroe's who was till of late a generous
contributor to it. I am orderd to desire you
would use y^e good offices ~~with him~~ to persuade
him to continue his subscription, and in refer^{ing} y^e
if he has ~~his~~ Example has had a great influence
upon others, to bring them in to the ~~number of subscribers~~
encourage this good work, but the continuance of his
favour will keep his withdrawing that favour may
induce others who have ~~a great~~ regard for his Example
to do so to, so that his withdrawing 5^l off an. may bein
effect the means of lessening the Subs. 20. or 30. off an.
a consequence that so good a Man as he is can never
take pleasure in. I am J. Y. most humble

Mid. Temple. 6 May. 1770

J.
W. Nelson² informed the Society last Feb.
was a twelve month that My Lord Thurst was
pleas'd to promise 10. pound ^{of an.} towards supporting
the Chaplain at the ~~Manufactory~~ ^{that it may be repaid there}
~~the Chaplain at the Manufactory~~ ^{the Chaplain at the Manufactory}
~~Lady Day 1774.~~ I am therefore ^{to request} ^{his charitable intention}
woud be pleas'd to put His L^d in mind of it &
desir'd he woud be pleas'd
if he pleas'd to pay it to you, or permit the
Society's Messenger to wait on him with the
Treasury's ^{for it} as in his absence, Mr. House of
in the absence of the Treasurer it will be very
reasonable at this juncture to enforce the wants of
Mr. Davies ^{the present} the present Chaplain is
Mr. Davies of Christ Church in Surry who is very
diligent in his attendance ~~there~~ and to officiate
every 1st Day and ^{such} 2. week days ~~such~~ as best suits
with his Duty at other places. I am
Y. Y. V.

Mid. Temple. 19th May. 1715.

My D. Bp of Bangor
My Lord

My Lord

My Lord By order of the Society for Pro-
moting Christian Knowledge. I am humbly to lay
before Yr. L^{ty} a List of the ~~Carat~~ Subscriptions that
have been made to the Proposal for printing the
Bible in ^{English} ~~Latin~~ so far as ^{the} have come to their
knowledge, and to request you would be pleased
to lay recommend ^{the Design} to ~~the approbation & Counte-~~
~~enancement~~ of His Grace the A. Bp of Cant. This
~~had not been deferred for want of respect to His Grace, but~~
~~in hopes of the return of the Gent. from~~
These Subscriptions being added together make about
2000. Copies which with a Legacy that his hon^d may reach
to 500 ^{more} & some other Subscriptions which Mr. Williams tel
me in

in proof he has provided in N. Wales may it be hoped
~~be~~ increased ^{to} 3000. Copies.

Mr. Baskett The Undertaker did expect to see
Subscriptions for 5000. Copies before he began ~~to~~ to
prepare necessary for the Impression, but he has
been so far better than his word that he has
bought great part of ~~the~~ Paper designed for it
already, & has provided a new Letter to be cast
^{on purpose} for this Service ~~only~~, upon the Prospect he has
from the Countenance it has already ~~received~~
~~from~~ ~~of~~ ~~Coaching & others~~
~~of~~ ~~dissection from the Society~~

~~My Lord~~ I have no direction from Society
I may ^{further} acquaint Yr. L^y. & further that
the Countess of Nottingham has sometime since laid
before the Princess of Wales a Subscription Book
which Her Highness was pleas'd to promise not
only to subscribe to ~~Her self~~, but to recommend
~~it~~ to the King & the Prince, if Yr. L^y. please
to be a Remembrancer to Her Highness it ^{might} ~~may~~
hasten the thing & ~~prove~~ would be a great obligation upon the
Princess to return a letter that is already

My Lord
Society. I am afraid to write a letter that is already
~~so long~~^{The length of my letter on this subject does}
~~almost forbid my adding any thing upon that.~~
~~School what y^r. C. I was pleas'd to mention when~~
~~I had the honour to meet you & other day.~~
~~That the Society a very great concern,~~
~~that whenever reflections in the Flying Post of Tuesday~~
~~the 26th of April it was published that if the author could~~
~~not be prevented upon to recant what he had~~
~~said (as he did in his Paper of y^e 30th of the same Month)~~
~~to have publish'd in all y^e other News Papers and Doc-~~
~~ument to the effect of the word Indosers, but his~~
~~Paper of Saturday y^e 30th of April in a good measure~~

retracting what he had said before, the Society
thought it more for the interest of the Design, to
let ^{nothing} ~~no~~ public notice ~~that~~ ^{should be given} ~~to~~ ^{that} ~~the~~
Strict Rules should ~~be given~~ ^{be given} ~~to~~ ^{as much as possible} ~~as much~~
as in ~~the~~ ^{to} ~~prevent~~ ^{any} appearance of mis-
behaviour in the Child. for the future, and whe-
ther there were ~~any~~ ^{not} grounds for the removal
of their behaviour at ~~the~~ ^{the} Election or no, it
was happily occasioned the making Strict Rules agt. the
like any such ~~conduct~~ ^{behaviour} hereafter.

~~As to the Society~~ My Lord, if I may take upon
me to vindicate ~~the~~ conduct that needs only to be
known to justify it, ~~I can assure~~
your L^y ~~that they have always~~ industriously avoided
the unchristian ~~distinctions~~ ^{animosities} that have been so fashion-
able of late years yet they could not escape being
call'd the Presbyterian Club whilst they met in the
Parish of St Andrews Holborn as they did till
~~M^r Hays at which time they met removed to London House~~
~~and their meeting might have been imputed as~~
~~a club such if the late worthy M^r Halton had not~~
~~frequently appeared among them to take off such an~~
~~imputation. It is a grief~~ Now my Lord the Common
Enemy of all Good has to the grief of many
~~It was hop'd that they were~~

& Now my Lord when they hop'd ^{that they were} ~~themselves~~ to be out
 well ~~eng~~ of all danger of ~~such an~~ ^{so common} ~~infection~~ ^{being well}
 ~ ~~affected to~~ the Church of Eng^d the ~~Common Enemy~~ ^{of}
 ~ ~~of making~~ ^{that they are} has ~~infamed~~ ^{infamed} propagated an
 ~ ~~infection~~ ^{as if they were} ~~that~~ ^{notions} Promoters, of that
 ~ ~~that~~ ^{that} ~~is~~ ^{is} ~~the~~ ^{the} ~~name~~ ^{name} of High Church
 ~ ~~preval'd~~ ^{preval'd} so much of late years to the Reproach of this
 Church and Nation, ~ ~~that~~ ^{that} ~~is~~ ^{is} ~~so far from being true~~ ^{that}
 ~ ~~allow'd~~ ^{allow'd} to know any thing of their ~~proceedings~~ ^{proceedings} I can often
 ~ ~~to~~ ^{to} ~~that the contrary is true~~ ^{that the contrary is true} & if they have not
 ~ ~~only~~ ^{only} ~~be~~ ^{be} ~~ward'd~~ ^{ward'd} our unchristian heats, but done all y^e lay
 ~ ~~in their power~~ ^{in their power} to ~~cool~~ ^{cool} ~~them~~ ^{them} prevent their having any influ-
 ~ ~~ence~~ ^{ence} upon the Design of Charity Schools; if they have had any
 ~ ~~Success~~ ^{Success}

success in their endeavours, they ascribe it all to the
 Blessing of God, that has so wonderfully kept up this
 kind of Charity through the Nation, at a time when
 it was in such a ferment that ~~the~~ Men of the
 same Church ~~were ready to put one another's blood~~
 animosities so far, that they ~~even as, even to refuse to meet under the same roof~~
 commonest civilities, ~~it scarcely is to repair the Nation is the greatest outrages.~~
 God forbid that now ~~that ferment~~ we are growing
 I hope, into a better Temper that the Society sh^d
 be thought less friends to Moderation & Charity
 than they were when those Virtues were unaffordable.
 in disgrace. ~~They can't answer for the indiscretion But is it is an~~
~~rumour is industriously propagated by some Persons~~
 as if they It cannot be expected that they sh^d answer
 for the indiscretions of some Schoolmasters ~~that they~~
 have no hand in appointing nor ~~have they~~ any
 power to displace ~~them~~ if they would never refrain
 but I am glad to assure y^r. P^p that not one of
 those Masters or Mistresses ~~whom they have recomen-~~
 ded at y^r desire of ~~Trustees that are pleased to~~
~~apply to them off their advice have ever yet~~
~~misconveyed, and~~ And tho' they ^{want} ~~have no~~ power to repre-
 hend those in that Service that fail in their Duty
 the Society have never been wanting when
 Notice has been given to them of ~~such delinquents~~ to procure an
 humble application to some of My Lord the Bishops
 or other Persons ^{vested with} ~~who have had~~ authority to admo-
 nish ~~these~~ ^{fixed} them for it, where the Trustees
~~have not been able to~~ happen to be remiss in
 their care of the I am My Lord

I had almost forgot to
 take notice to y^r. P^p that
 the present Bp of St Asaph has
 not ~~yet~~ ^{yet} subscribed to the design,
 but Proposal for the Welch Bible
 but will no doubt readily do it upon
 your P^p recommending it to him.

To the Rev.

Prof. Relandus

Rev. V.

Middle Temple Lane

20th May. 1715.

I am ashamed of my long
Silence, which indeed has been in a great mea-
-sure owing to ~~an~~ my desire of giving a
full answer to y^r. last favour wherein you
~~for~~ was pleased to enquire in what
respects the East India Company in Holland could
favour the ^{on the part of} Protestant Missionarys. I have no
particular Instructions from these ^{Missionarys} upon this head
but only in general ~~to desire that~~ Protection
that it ^{might} be a service to them to be
recommended to the Protection of the Dutch
Governours in India. ~~and they from your Society~~ I have here-
-with sent a Copy of all the addresses to the
Company here in behalf of these ^{Missionarys} if perhaps
~~they might afford some materials by which~~
that you may be inform'd what favours have
- been ^{here} ~~afforded~~ and ~~may perhaps~~ take occasion
as you shall think fit to intercede for the life ~~concessions~~ from the
- Dutch East India Company; who have shewn
~~when~~ I have also ^{herewith sent} ~~sent~~ the translation
of a Let^r from the Missionaries to the English
Chaplain at Fort S^t George, which the Society
thought worthy of being publish'd, to shew
the Diligence of those Good Men & to animate
~~our Zeal~~ ^{others} with Zeal to imitate them.
The Bearer ^{Now} ~~is~~ Person ^{born} at Damascus in
Lyria ~~who~~ came hither from Italy about 3. Months
since in order to teach those Oriental Languages of
which he is Master, but meeting with no encouragement
here

32

here, he is advis'd to go to Halle in hopes of
being ~~acceptable~~ entertain'd there or ⁱⁿ some other Uni=
=versity in Germany. He desires to kiss y^r. hands
in his way thither, and I do heartily recomend him
to that Honour, as well as to your advice how
to ~~dispose~~ ^{dispose} himself so as to be most serviceable
to the world the remainder of his life.

If you have any Commands ~~in~~ ^{in England} ~~no man~~
which are in my power, no man can with
greater readiness obey them than

Your Obedience to me here
will come safe, and you may
be pleas'd to write in Latin or
French.

J^r. G^r. H. N.

21. May. 1715.

W. Bowyer

Rev. J^r. The Lett^r wh^{ch} I was going to
write to W. Green is directed to you upon his L^{ett}.
telling me that + According to W. Green's Desire
I have begg'd a Packet of 40. or 50. ~~or more~~ for
the value of 30. or 40. but the L^{ett} ~~being~~ ^{being} to send
that he had desired, it was thought better to present
you with the value of in such books as W. Green
nam'd only instead of Pastoral Advice to Young
Persons in order to their being confin'd, because
there was but few of y^m in Store you have
W. Nelson's & J. Woodward's books on that subject
and if more of these or any other sort in S^r.
Store are desired by you be pleas'd to signify it
to W. Green or to Rev. J^r. G^r. most humble

W. Green

21. May. 1718.

Dear V. The Society most readily
comply'd with y^r. desire for a Parcel ^{for Mr. Bowyer} and would
have order'd 30. or 40. vol. but as you
nam'd but a few sorts they ^{thought} it would be better
to limit it to 20. vol. & to give Mr. Bowyer
leave to ask more as he wanted them
to ~~convinced~~ ^{it might be known} them that these were all
disposed of. And besides the Society buy
books at y^e cheapest hand what they
rate at 20. might ^{be esteemed valued} ~~cost near~~ 30.
bought at y^e Shops as you may imagine
by this Parcel which contains about 300.
books. The 7^y ^{expressing a great} ~~are to~~ concern^d at y^e Death
of my P. Hal. evades the W^y less condemn'd
because of course whatever gives one sorrow
gives the other joy; but he was truly a great
Man and I wish the King may find as able a
person to succeed him.

There being little foreign News I advis'd
y^r. Serv^t. to get y^e Flys of Thursday & this day
as Papers y^e would give you a full account of
Affairs in Scotland than any other Papers.

I congratulate you & y^r. Lady with little less
in the pleasure this fine weather must give
you in y^r. Gardens, and if you want company
~~at any time~~ 'tis but giving Notice at Kensington
Gardens that the Company there may adjourn
to you when they please. I'm perswaded
you would have it may be more than you care
for. I shall endeavour to kiss y^r. hands as soon
as I can ~~meet~~ ^{meet with Company} and
S. V. y^r. most humble Serv^t. W. G.

W. Chamberlayne

34.

June. 1. 1715.

Hon. J.

Honest W. Chomley ^{the Bearer} has been an indefatigable Solicitor in behalf of the Charity School for 30. Child. at Whitchurch and Edgworth, so y^t they are now in a good manner out of danger ~~of being established~~ beyond a probability of falling whilst any care is taken to keep up the Funds for supporting it. among ~~wh. one has been an Annual Sermon at which a Collection has been made~~ Among w^{ch} they have for 3. or 4. years past had a Charity Sermon given them at w^{ch} a Collection has been made. ~~The time of~~

~~year is now approaching when~~ Next Sunday ^{fortnight} come ~~tomorrow~~ is the Day ^{proposed} for this Year & My D^y Carnarvon's New Church not being finished His D^y Chaplain ^{W. Hudson} ~~who is~~ Min^r of Stanmore Magna ~~will readily consent to lend his Pulpit for such a Service. And it is requested you would be pleased to procure a Preacher~~ ~~to the effect to give a Sermon~~ ^{only} but a Preacher is still unprovided, I think ^{if my memory don't fail me} ~~as I remember~~ was told the Bp of Gloucester when apply'd to ^{for the last} ~~a year~~ to give a Sermon was pleas'd to give hopes of ~~condescend~~ ^{ing} to such an application another time tho' he could not then comply wth it. If you would address His D^y upon this occasion, I hope he would not decline it, and it would be a singular Charity to the School. A Coach will be provided for the Preacher to carry him down & bring him back that same day. I am

If the day ^{proposed} be inconvenient to His D^y ~~the time~~ it will readily be submitted to His D^y to name another day that shall be convenient wth His D^y inclinations

W. Parnell

Wed. Evn. 3^d June. 1715

Sir The Society being inform'd that M^r. Justice Clitheroe has been a generous Benefactor to the Charity School at Brentford but that upon some disgust at the management of it he had withdrawn his Charity, I am order'd ^{in their names} to request you would, in conjunction with the Rev^d. M^r. Ellis of Thistleworth & M^r. Rogers the Treasurer of the School, use yo^r. good Offices to dispose M^r. Clitheroe to renew his subscription and by assuring him that ~~there shall be no want~~ ^{management} of respect to him the future ~~management~~ of the School shall be made as conformable to his wishes for the prosperity of it as possible, ~~and when any~~ ^{difficulties arise} and nothing in the power of the Society will ~~ever~~ ^{that} be wanting to ~~secure any pro-~~ ^{promote} mote the reestablishment of a School that the welfare

wrote to M^r. Ellis & M^r. Rogers to y^e J^r. Y^r.
W. Appleby

3^d June. 1715.

^{Vⁿ} The Society having consider'd of the Proposal for ~~erecting a school for poor children~~ ^{erecting a school for poor children at New Green} ~~wherein they had pleas'd to have a~~ ^{wherein they had pleas'd to have a} ~~any~~ ^{any} ~~by you~~ ^{by you} at ~~St. James's~~ ^{St. James's} a Noble Lady, ~~they~~ ^{they} ~~to desire their advice~~ ^{to desire their advice} ~~and~~ ^{and} ~~to desire you would~~ ^{to desire you would} let that Noble Lady know that they thankfull for her Charitable Inclinations, and that it is their opinion ~~that since~~ ^{that since} ~~the School of New Green are~~ ^{the School of New Green are} already provided ~~for~~ ^{with} ~~at Richmond~~ ^{at Richmond} and 3. more at Brentford, ~~it may be impracticable to find~~ ^{it may be impracticable to find} poor Child^{ren} ~~at New~~ ^{at New} to constitute a Charity School but if Her Ladyship please to admit of poor Girls to come to a School at New from Brentford side of the River Thames that her Charity would be very well bestow'd & there would be no want of Child^{ren} that would thankfully accept of it, over & above such Child^{ren} at New as may be found proper Objects of her Charity.

Middle Temple 9th June 1715

Mr Chamberlain

Sir The Chaplain of the Marshalsea Prison assuring me by Letter that 200 Prisoners for Debt by a moderate Computation have been Starved to Death in that Prison in the space of 2 Years past. it is the request of several worthy Gentlemen who are well wishers to Humanity and the honour of the Nation that You would be pleased to Acquaint those worthy Members in parliament who have the Care of these miserable Creatures under their Consideration therewith, in hopes their Wisdom may find out some Expedient to prevent the little Barbarity for the future at least that Commissioners maybe appointed to Enquire what ^{Provisions} ~~Provisions~~ have been made for the Support of that Prison and also what Disorders and abuses have been committed therein. Mr Chamberlain and how the same and the Loss accruing to the Publick by the Death of so many Persons may for time to come be prevented

And if this Enquiry were extended to all the prisons in the Kingdom to be reported to the next session of Parliament. I would believe it would disclose such a scene of Cruelty as if not to be Equalized in Turkey nor in Barbary it self. I am

Sir
Yr most obedient
humble servant

Henry Newman

J. Colenante

Middle Temple 4th June

1715.

Rev. V.

Honest W. Cholmley the Bearer
has been an indefatigable Solicitor ~~for~~ in behalf
of ^{us} as in W. Chamberlayne's Letter of 7th 1st Cur.
If you would be pleas'd to give a Sermon upon this
occasion it would be a ~~great~~ ^{improvement} act of Charity as well
as a ~~great~~ obligation upon the well wishers to
that School several of wh^{ch} intend to go thither
to accompany the Preacher, for whom a Coach
will be provided to carry him down & bring
him back that same day. I am

V. V. H. N.

M^r. Adamson of Burton Coggles
Lincolnshire

London House 23. June 1715.

The Rev. M^r. Shute our Treasurer having acquainted the Society
that he had received from you five pounds as a Benefaction towards promoting
their Designs. I am order'd in their Names to desire you would accept their
Thanks for this Generous Expression of yo^r. good will to encourage their
undertakings.

I am also to thank you for your favour of the 29. of Decem^r.
last. the Acknowledgm^t. of which was deferred for some time in hopes I might
have given you some Satisfactory account of the Progress made in Printing
the Martyrology the 1st Vol. of which has been published sometime since
and has been delivered to such Subscribers as please to demand it. But for the
2^d ^{several sheets} I am told are wrought off and the rest suspended upon the expectation
the Rev. Author has of some Materials from abroad which he hopes
will prove so very acceptable to the Subscribers as to compensate for all the
delay that has attended the Publication of the remaining part.

The

The good B^y of Lincoln Preach'd at the last Anniversary Meeting of our
Charity Schools and his Sermon is now in the Press together with the
account of Schools for this Year. Copies of which will be forwarded
to you as soon as may be accompanied with some other things from
the Society, by

If you desire any thing particular
may be added to yo^r Packet be
pleased to Command it of.
Y^{rs} H.N.

Y^{rs} H.N.

Middle Temple 22. June

To M^r. Keate
in Hound-ditch
London.

The Society would be glad to know what Bargain
you have made with M^r. Broxope about the Houses in Gloucester Court
that a proper Notice may be taken thereof in their Books. I have sent
the first part of the account of Schools to M^r. Downing and hope to
send the rest this week. Therefore if you have any Advice relating
to the London or Country Schools pray communicate them as soon as
possible.

D^r. Raro has communicated the enclosed Proposal to S^r.
Dunstan's S^r. Bridges and S^r. Andrews Trustees who have thankfully accepted
of it and to make it more extensive desire it may be communicated to
M^r. Joy the Patron of Blackfriars School and to the Trustees of S^r. Sepulchre
School and Farringdon Ward within Schools. It is desired you would
communicate it to M^r. Joy and the Patrons of these Schools so as to procure
their answer by Wednesday the 6. July. when it is agreed that the
respective parishes should meet at S^r. Dunstan's Quosthouse by 5. Clock
in the afternoon to give in their final answers and to take the
respective resolutions thereupon I am

Y^{rs} Y^{rs} H.N.

Mr. Stare is willing to deposit 500. pounds towards founding a School to teach the Art of Navigation to 24. Boys chosen in equal Numbers from time to time out of the Charity Schools at S^t. Dunstan in the

West.

S^t. Brides

S^t. Andrews Holborn

S^t. Ann Blackfryars

S^t. Sepulchres

Farrington road within

Upon Condition the Trustees of those Schools shall agree to pay Annually 4 pound for each of their Schools to the Treasurer of their School till such allowance may cease upon the occasion of other Benefactions to this School.

W^m. Brounfield

Mid. Temp. 4th. July. 1718.

Worthy S^r.

Being it being a standing order of y^e Society that I should put such members as are above 4. quarters in arrear in mind thereof, I am humbly to acquaint you that by the Treasurers Acct. there are seven quarters ending at Midsum^r. last, of y^e. Subscription in arrear, w^{ch} you will be pleas'd at y^e. convenience to pay to the Mesenger. I am

Y^r. Y^e. n

John Lewis Esq^r 40 Middle Temple. 12 July
at Darlston Staffordshire. 1715.

that has been begun & carried
by him & others ~~many difficulties~~ the endeavours that are used
to instruct the poor of that Kingdom as well
as to instruct the ignorant
& are obstinately adopted to the dishonour of the
those that are grown up as young children
who tis hoped may be more tractable to receive
the truth in our own tongue.

Instruction in our own language
I lately read a C^t. from W. Richardson
dated at Belburbet in Ire^l. dated 30th of April
with this Paragraph. "we have had sev^l Profelytes
here lately from y^e Church of Rome &c. as in his
Lett^r." I mention this because you have a
right to know what popes of this kind in a
Country to which you wish to go. And I shall
gladly say you with other occurrences of the life
nature

nature as they came to the knowledge of
~~of the most humble servant~~
W. Vane desired some
~~books of Testaments & Com: Pray: books~~
of the Society which he intends for
School ~~to send~~ ^{that} you are pleas'd to
promote, and will inform you
when they are sent. *Lam. 2. 2.*

W. Griffith

Wed. 5. July. 1715.

Physician at Dublin

That W. Addison had promised by
this Post to send his Petition to the King for
the piece of ground in Phoenix Park to build
St. Stevens' Hospital upon, to the L^d Justice,
for their opinion concerning the reasonableness
of such a Grant.

That he at first told me somebody had
objected to the grant but he could not call
to mind who: after this desiring to know
who the objector was he either could not
or would not let me know.

That his Com^d herein would at any
time be acceptable to H. N.

W. Cary at Bristol

14th July 1715.

Rev^d V^r. The Society were much con-
cern'd to hear by ^{or} Letter of ^{20th inst} ~~you~~ to W.
Shute that the Ch. Sch. in y^r. Parish is
threatened with so great a discouragement
in chief as being subjected to party interests
~~& private the unchristian animosities, and~~
to fashionable

which God ~~repairs~~ ^{has been} ~~hitherto~~ ^{kept} ~~as~~
~~open~~ from mixing it self with this excellent
 Design; I was order'd to ~~show~~ ^{communicate} y^r. Lett^r to a
 worthy member of a Society who has a good Interest
~~with~~ in W. Colston, but when I shew'd it to him
 he objected that you had nam'd no particulars
 but only made a general Charge of the Schools
 being kept up a Nursery of Faction & Rebellion
 &c.^r Now if you please to name ^{me} ~~some~~ ^{particulars}
 & to write in so respectfull a manner
 of W. Colston that he may see y^e Letter I
 hope so good a use may be made of it
 as to obtain what you desire, wherein I
 shall be glad to be any way serviceable
 Being

W. Chamberlayne

18. July. 1715.

Hon^d. J^r.

My Good D. B^y of Lincoln has
 in his late ~~excellent~~ ^{principal} sermon express'd to great an
 affection to the ~~design~~ ^{principles} of the Society that
 they could not but think themselves

The Society were very much pleas'd at
 y^r. Report of My Good D. B^y of Lincoln's
 acceptance of being a member of their
 Body, and have order'd me to desire you
 will if you think fit lay before this B^y

This accompany the Society's Subscription
 book w^{ch} you was pleas'd to undertake
 to lay before My D. B^y of Lincoln, I should
 offer

offer to wait on you, but in truth I am
afraid to see his Lordship till he has
his sermons, tho' tis not my fault he has
'em not long since

I beg you will so order it that I may
have the book again next Thursday
in yr. oblige

J^r Y^r. H. N.

J^r Pelting Rev. J^r

25. July. 1715.

By order of the Society I
have herewith sent a Copy of M^r. Nelson's
Addres. to Persons of Quality, which they
desire you would be pleas'd to present
to that ~~worthy~~ ^{Christian} Person who was lately
enquiring ab^t the State of the Church
and School at Caerleon.

There being no Index to the Book
I have put in a Memorand. pointing
at some of the good things therein
mentioned, which perhaps you
may think proper to enlarge. I am

J^r Y^r. H. N.

444
Respected Sir
D. Davies Rect. of Heydon
in Essex.

M^{rs} Temple 26 July 1715

The Marquis ~~the~~^{de} Rochegude just now tells me that you have had the goodness not only to Contribute to the Subsistence of the young Vandois at Cambridge but also to Promise to procure him a Tutor, and five pounds Ann^y. if possible which beside the small matter which he has ~~made~~^{already} and hopes further to obtain may suffice for his Support. He begs the favour of a line from you, Signifying the Name of the person you propose for Tutor, because the Bp of Ely has promised to write to the same Person. The Marquis desires me to assure you of his most humble Respects, and that you have laid him under great Obligations by your Concern in supporting this Youth at Cambridge.

S^r. I am also to thank you for your kind Present of 2 Sets of D. Moores Works, which M^r. Downing has promised to send me the 1st time his Boy comes this way. One of the Sets is for the Publick Library at Harvard College in New Eng^d. and the other Set which you was pleased to leave to my discretion I have promised to the Lieutenant Governor of the Province of New-Hampshire as a Foundation to a Publick Library at Portsmouth the Chief Town in that Province so that if you think fite to favour me with your Order for 2 Sets more I hope to make a good use of them &c.

D. J. Griffith Physician
at Dublin.

Mon. 30. July. 1715.

That Mr. Addison had not yet
sent his Petition to the Justices because
it must first pass thro' the Treasury where
it be referred thence to D. Sunderland before
he could act in it.

To desire authority to pay the Fees
in that or any other office w^{ch} H. N.
w^d readily defray upon sufficient warrant.
w^{ch} I have no doubt give if he
were in Town.

W. Cotton at St. Paul.

30. July. 1715.

In answer to his of 27th Inst. that his Bill
of 10. was not come to hand: & to enclose
the Articles agt. R. H. P.

W. Nicholsons Bookseller
in Little Britain

Aug. 2nd 1715.

S^r. I am order'd by the Society for Pro-
moting Christian Knowledge to desire you
would deliver with all convenient speed
to the Rev^d Mr. Shute so many Bibles as
can be afforded for 4. the Price of Petavius's
works w^{ch} was bought of you & return'd 3. or
4. Year since by Mr. Nelson on their Acc^t.

There were some other books return'd at the same
time w^{ch} I hope you will find the Inimovand. &
and account for its value to Mr. Shute.

I am S^r. Y^r. very humble Serv.
H. N.

W. Rawlin

1712

Rev. J.

Yr. Lett. of the 2? Cont. gave

me a very great concern how I should ~~behave~~ ^{behave} my self ~~in my duty to the Society~~ ^{in my duty to the Society} and the Honour of those who have taken all occasions to ~~recommend~~ ^{recommend} you to them, without shewing of yr. Letter, which would certainly expose both yr. honour & the honour of those who have taken all occasions to to recom-

Insert this below at

~~men~~ ^{a Minister of Gospel} ~~How can you~~ ^{How can you} ~~be so~~ ^{be so} ~~often~~ ^{often} I have told you ~~how~~ ^{how} ~~Solicitors~~ ^{Solicitors} they were for augmenting yr. allowance when Chap-
lain of ~~that~~ ^{Marshall's} and ~~now~~ ^{since} you have left that Service, they have left us means unattempted w^h they could imagine, to ~~raise~~ ^{procure} those Subscriptions w^h are in arrear, and is it possible for you now to re-
-proach them for giving you the opportunity ~~of~~ ^{of} doing that Service to Religion w^h you did at ~~of~~ ^{of} Marshall's, but to charge them with paying the arrears of other people's promises. This charge ~~on~~ ^{on} them led me to inspect their books, to see how you came into that Service, and ~~to find~~ ^{to find} that their whole proceeding has been a series of ~~transactions~~ ^{transactions} to serve you, and ~~not~~ ^{not} ~~yourself~~ ^{yourself} to serve ~~in~~ ⁱⁿ so good a work. ~~That~~ ^{That} ~~you~~ ^{you} ~~solicited~~ ^{solicited} to be ~~enter~~ ^{enter} ~~tain~~ ^{tain} in the Service and ~~received~~ ^{received} a recommendation from ~~Rev. J. Woodward~~ ^{Rev. J. Woodward} and ~~you~~ ^{you} ~~on~~ ^{on} a Letter of ~~you~~ ^{you} ~~recommending~~ ^{recommending} you to this Society, you say

2.

Rev. J. Woodward and you on a Letter of you recommending you to this Society, you say if it should please God to make you instrumental to the conversion of one sinner only, you should think that after many years Labour to that End a very ample Reward.

And how

15.

3.

How can you ~~afford~~ ^{afford} ~~to~~ ^{to} ~~be~~ ^{be} ~~so~~ ^{so} ~~often~~ ^{often} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~Service~~ ^{Service} ~~with~~ ^{with} ~~such~~ ^{such} ~~impunity~~ ^{impunity} ~~upon~~ ^{upon} ~~your~~ ^{your} ~~affairs~~ ^{affairs} ~~as~~ ^{as} ~~it~~ ^{it} ~~was~~ ^{was} ~~under~~ ^{under} ~~the~~ ^{the} ~~pretence~~ ^{pretence} ~~of~~ ^{of} ~~a~~ ^a ~~general~~ ^{general} ~~&~~ [&] ~~a~~ ^a ~~particular~~ ^{particular} ~~recommendation~~ ^{recommendation} ~~from~~ ^{from} ~~Rev. J. Woodward~~ ^{Rev. J. Woodward} ~~and~~ ^{and} ~~you~~ ^{you} ~~on~~ ^{on} ~~a~~ ^a ~~Letter~~ ^{Letter} ~~of~~ ^{of} ~~you~~ ^{you} ~~recommending~~ ^{recommending} ~~you~~ ^{you} ~~to~~ ^{to} ~~this~~ ^{this} ~~Society~~ ^{Society} ~~you~~ ^{you} ~~say~~ ^{say} ~~if~~ ^{if} ~~it~~ ^{it} ~~should~~ ^{should} ~~please~~ ^{please} ~~God~~ ^{God} ~~to~~ ^{to} ~~make~~ ^{make} ~~you~~ ^{you} ~~instrumental~~ ^{instrumental} ~~to~~ ^{to} ~~the~~ ^{the} ~~conversion~~ ^{conversion} ~~of~~ ^{of} ~~one~~ ^{one} ~~sinner~~ ^{sinner} ~~only~~ ^{only} ~~you~~ ^{you} ~~should~~ ^{should} ~~think~~ ^{think} ~~that~~ ^{that} ~~after~~ ^{after} ~~many~~ ^{many} ~~years~~ ^{years} ~~Labour~~ ^{Labour} ~~to~~ ^{to} ~~that~~ ^{that} ~~End~~ ^{End} ~~a~~ ^a ~~very~~ ^{very} ~~ample~~ ^{ample} ~~Reward~~ ^{Reward}. ~~The~~ ^{The} ~~Society~~ ^{Society} ~~you~~ ^{you} ~~are~~ ^{are} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~Service~~ ^{Service} ~~with~~ ^{with} ~~such~~ ^{such} ~~impunity~~ ^{impunity} ~~upon~~ ^{upon} ~~your~~ ^{your} ~~affairs~~ ^{affairs} ~~as~~ ^{as} ~~it~~ ^{it} ~~was~~ ^{was} ~~under~~ ^{under} ~~the~~ ^{the} ~~pretence~~ ^{pretence} ~~of~~ ^{of} ~~a~~ ^a ~~general~~ ^{general} ~~&~~ [&] ~~a~~ ^a ~~particular~~ ^{particular} ~~recommendation~~ ^{recommendation} ~~from~~ ^{from} ~~Rev. J. Woodward~~ ^{Rev. J. Woodward} ~~and~~ ^{and} ~~you~~ ^{you} ~~on~~ ^{on} ~~a~~ ^a ~~Letter~~ ^{Letter} ~~of~~ ^{of} ~~you~~ ^{you} ~~recommending~~ ^{recommending} ~~you~~ ^{you} ~~to~~ ^{to} ~~this~~ ^{this} ~~Society~~ ^{Society} ~~you~~ ^{you} ~~say~~ ^{say} ~~if~~ ^{if} ~~it~~ ^{it} ~~should~~ ^{should} ~~please~~ ^{please} ~~God~~ ^{God} ~~to~~ ^{to} ~~make~~ ^{make} ~~you~~ ^{you} ~~instrumental~~ ^{instrumental} ~~to~~ ^{to} ~~the~~ ^{the} ~~conversion~~ ^{conversion} ~~of~~ ^{of} ~~one~~ ^{one} ~~sinner~~ ^{sinner} ~~only~~ ^{only} ~~you~~ ^{you} ~~should~~ ^{should} ~~think~~ ^{think} ~~that~~ ^{that} ~~after~~ ^{after} ~~many~~ ^{many} ~~years~~ ^{years} ~~Labour~~ ^{Labour} ~~to~~ ^{to} ~~that~~ ^{that} ~~End~~ ^{End} ~~a~~ ^a ~~very~~ ^{very} ~~ample~~ ^{ample} ~~Reward~~ ^{Reward}. ~~The~~ ^{The} ~~Society~~ ^{Society} ~~you~~ ^{you} ~~are~~ ^{are} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~Service~~ ^{Service} ~~with~~ ^{with} ~~such~~ ^{such} ~~impunity~~ ^{impunity} ~~upon~~ ^{upon} ~~your~~ ^{your} ~~affairs~~ ^{affairs} ~~as~~ ^{as} ~~it~~ ^{it} ~~was~~ ^{was} ~~under~~ ^{under} ~~the~~ ^{the} ~~pretence~~ ^{pretence} ~~of~~ ^{of} ~~a~~ ^a ~~general~~ ^{general} ~~&~~ [&] ~~a~~ ^a ~~particular~~ ^{particular} ~~recommendation~~ ^{recommendation} ~~from~~ ^{from} ~~Rev. J. Woodward~~ ^{Rev. J. Woodward} ~~and~~ ^{and} ~~you~~ ^{you} ~~on~~ ^{on} ~~a~~ ^a ~~Letter~~ ^{Letter} ~~of~~ ^{of} ~~you~~ ^{you} ~~recommending~~ ^{recommending} ~~you~~ ^{you} ~~to~~ ^{to} ~~this~~ ^{this} ~~Society~~ ^{Society} ~~you~~ ^{you} ~~say~~ ^{say} ~~if~~ ^{if} ~~it~~ ^{it} ~~should~~ ^{should} ~~please~~ ^{please} ~~God~~ ^{God} ~~to~~ ^{to} ~~make~~ ^{make} ~~you~~ ^{you} ~~instrumental~~ ^{instrumental} ~~to~~ ^{to} ~~the~~ ^{the} ~~conversion~~ ^{conversion} ~~of~~ ^{of} ~~one~~ ^{one} ~~sinner~~ ^{sinner} ~~only~~ ^{only} ~~you~~ ^{you} ~~should~~ ^{should} ~~think~~ ^{think} ~~that~~ ^{that} ~~after~~ ^{after} ~~many~~ ^{many} ~~years~~ ^{years} ~~Labour~~ ^{Labour} ~~to~~ ^{to} ~~that~~ ^{that} ~~End~~ ^{End} ~~a~~ ^a ~~very~~ ^{very} ~~ample~~ ^{ample} ~~Reward~~ ^{Reward}. ~~The~~ ^{The} ~~Society~~ ^{Society} ~~you~~ ^{you} ~~are~~ ^{are} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~Service~~ ^{Service} ~~with~~ ^{with} ~~such~~ ^{such} ~~impunity~~ ^{impunity} ~~upon~~ ^{upon} ~~your~~ ^{your} ~~affairs~~ ^{affairs} ~~as~~ ^{as} ~~it~~ ^{it} ~~was~~ ^{was} ~~under~~ ^{under} ~~the~~ ^{the} ~~pretence~~ ^{pretence} ~~of~~ ^{of} ~~a~~ ^a ~~general~~ ^{general} ~~&~~ [&] ~~a~~ ^a ~~particular~~ ^{particular} ~~recommendation~~ ^{recommendation} ~~from~~ ^{from} ~~Rev. J. Woodward~~ ^{Rev. J. Woodward} ~~and~~ ^{and} ~~you~~ ^{you} ~~on~~ ^{on} ~~a~~ ^a ~~Letter~~ ^{Letter} ~~of~~ ^{of} ~~you~~ ^{you} ~~recommending~~ ^{recommending} ~~you~~ ^{you} ~~to~~ ^{to} ~~this~~ ^{this} ~~Society~~ ^{Society} ~~you~~ ^{you} ~~say~~ ^{say} ~~if~~ ^{if} ~~it~~ ^{it} ~~should~~ ^{should} ~~please~~ ^{please} ~~God~~ ^{God} ~~to~~ ^{to} ~~make~~ ^{make} ~~you~~ ^{you} ~~instrumental~~ ^{instrumental} ~~to~~ ^{to} ~~the~~ ^{the} ~~conversion~~ ^{conversion} ~~of~~ ^{of} ~~one~~ ^{one} ~~sinner~~ ^{sinner} ~~only~~ ^{only} ~~you~~ ^{you} ~~should~~ ^{should} ~~think~~ ^{think} ~~that~~ ^{that} ~~after~~ ^{after} ~~many~~ ^{many} ~~years~~ ^{years} ~~Labour~~ ^{Labour} ~~to~~ ^{to} ~~that~~ ^{that} ~~End~~ ^{End} ~~a~~ ^a ~~very~~ ^{very} ~~ample~~ ^{ample} ~~Reward~~ ^{Reward}. ~~The~~ ^{The} ~~Society~~ ^{Society} ~~you~~ ^{you} ~~are~~ ^{are} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~Service~~ ^{Service} ~~with~~ ^{with} ~~such~~ ^{such} ~~impunity~~ ^{impunity} ~~upon~~ ^{upon} ~~your~~ ^{your} ~~affairs~~ ^{affairs} ~~as~~ ^{as} ~~it~~ ^{it} ~~was~~ ^{was} ~~under~~ ^{under} ~~the~~ ^{the} ~~pretence~~ ^{pretence} ~~of~~ ^{of} ~~a~~ ^a ~~general~~ ^{general} ~~&~~ [&] ~~a~~ ^a ~~particular~~ ^{particular} ~~recommendation~~ ^{recommendation} ~~from~~ ^{from} ~~Rev. J. Woodward~~ ^{Rev. J. 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I cannot express to you what confusion & the
worthy Gent. must be in who seconded Dr. Wood's
recommendation & have been instrumental to induce the
Society upon all occasions to do what lay in their power
to make you safe, ^{where} the Society are made re-
flected with ~~the disingenuousness of your reflections~~
~~them for not making~~ this affair Reflections on them for not
making good other people's promises. ~~to you~~ ^{to assist}
This the Society ~~have no obligation but that of charity~~ ^{are anxious}
herain, ~~in this matter~~, you cannot but remember that at yd. Dr. Wood's
herein but what they have made good ~~at yd.~~ ^{at yd.}
conveniences were built at the charge of the change ~~they~~ ^{of yd.}
up at the time ~~of the change~~ ^{of the change}
one of the ~~other~~ ^{other} ~~at yd.~~ ^{at yd.}
what lay in their power to make you safe, that their whole industry was
and will you now threaten to keep the Neuchâtel M.S.
till they send you 40. pound of the arrears upon the
Subscription Role to the Chaplain of a Marshfield.
as a Minister of the Gospel better thoughts be to disingenuity and
you cannot upon at reputation I represent
therefore in regard to your reputation I represent
must shall not to the day before
communicate your proposal of 7. 6. 8. a sheet, ^{in types} ~~till you will~~
send it to me in other terms, nor am I a little concerned
to think who shall bear the blame of your having
kept it out undertaken ^{the translation} above a 12.
ago when it was taken ^{when} the Society, in respect to you
gave the refusal of it, was given you preferable
another person by this time perhaps have finished it.
and if you had thought the undertaking too hard for
the ~~recompence~~ ^{certainly} you ~~were~~ ^{more judicious} first content to
undertake it, for it had been ~~undoubtedly~~ ^{made} to have the
objection ~~a month or two ago~~ before so much time had
been lost. ^{rediff} ~~services for whatever they~~
In short if you will undertake services ~~for whatever they~~
shall produce, ~~be they more or less~~, and then make yd.
friend Dr. W. for what you are disappointed in your
expectation, you will discourage every body from
doing any thing to do with you having any hand
in recommending you to a service that they cannot be
sure certain will answer yd. expectation. in all friendly respects
I beg you to consider of what is here suggested
P.S. to you by L. V.
Mr. Mayo being in the Chair yesterday I did privately show him what you wrote that he might have some excuse to screen me in case of blame for not producing yd. letter publicly. And they both agreed that the reading it to the Society would be the most effectual step to ruin yd. reputation not only with you but with good men who should hear of your conduct in this affair.

W. Rawlins

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M. T. 10. Aug. 1715.

Rev. F.

I wrote to you last Friday
my thoughts freely upon your last Letter
I avoided last Thursday letting the Society
know I had any Answer from you
to their desire that you would give
y^r. Company at S.^r Dunstan's Coffeehouse Yes-
terday was seinght, but in the method
of their Business I shall of course
to morrow be asked by the Chairmen
whether I wrote to you, and what
answer you have made. Is that if
you intend to make me any other
Answer than that which I leave by
me, if I h^{av}e it by 3. Clock to
morrow afternoon it will come too
late to find at home

F. F.

W. W. Lawless
Rev. S.

March 13. 1840

I communicated yours of the 10th
cont. to the Society. ~~They expressed a concern for~~
~~what prospects you have~~ But ^{they} could not understand by it
whether you had ^{so much} begun the translation, or ever
intended to go through with it.

I beg you would give me a Letter by Monday
evening ~~next~~ ^{next} ~~Monday~~ letting them know what ~~they~~ you have
done, & what you intend to do, in order to lay

it before the Committee who sit on Tuesday
morning to whom it is referred to take measures
for hastening the translation by some other hand
if you either cannot or will not undertake
it. As to y^r. Proposal of 6. & 8 sheet if

you can't afford to do it ^{but} ~~upon~~ ^{these} terms, why can't
you let the ^{in words fit to be said to the Society} say so and then they ~~Society~~ will consider
soon determine ~~whether~~ what to do therein.

If I were sure to find you at home I would
take a journey on purpose to expostulate with you
on it. If there were any likelihood of finding you
at home I would ~~wait on you on purpose~~
to convince you that you ~~are~~ ^{are} your interest in the

Society to get from you a positive ~~clear~~ answer
what the Society may rely upon, for you are so long
upon y^r. Disappointment in the Marshalsea, that I ~~can~~
^{write} ~~expect~~ a Letter ^{concerning} ~~upon~~ ^{about} this M. S. without

some bitter ~~injection~~ ^{exaggeration} of the Marshalsea, as if
the Society designed by all their good offices in that affair
to bring on you those Disappointments! ~~that~~ ^{that} happened, & why you
may more reasonably lay to the charge of the Pious Benefac-

tor at Bristol who first set the thing on foot; and ~~draw~~
Society as well as you But we certainly don't make that
up we ought of Disappointment! if we don't look above
the hand of Man. And by a cheerful resignation to
what ^{it} pleases God to ~~make out~~ ^{make out} ~~all his~~ ^{all his} ~~disappointments~~

grow ^{after} ~~after~~ for the enjoyment of his more gracious Dispositions
of which the best of us are utterly unworthy, in what I dare say will
I am
S^r. Your most humble Serv^t. H. N.

17th Octob. 1715.

Rev. & Dear V.

For fear this should come to y^r. hands too late for y^r. acceptance I shall not wait ^{no} longer to get it frampd. but send it as it is with an assurance that y^r. Packets will very soon be sent to you ^{by the Carrier} but this I fear without the body from W. Cuth, wh. I can't yet get from him tho' he has promis'd 'em I believe so. times I am
Y^r. V. Y^r.

To the Rev.
W. Edw. Nicholson
at Prime Rose Grange
in y^e County of Flego
Ireland.

Londonhouse. 8. Octob.
1715.

Rev. V.

I rec'd y^r. ex^{lt}. Letter of y^e 30th of

Aug. last. and communicated it to the Society, which gave them great pleasure, inasmuch that tho' I am not able to give you a full answer to the Contents of it, which are refer'd to the consideration of a Committee, they were pleas'd to order me to send you their thanks for it without delay.

The Society had long been acquainted with your fame, and Zeal for promoting the ~~very~~ design wherein they are principally engaged, and were therefore not a little pleas'd with the handle M^r. Maule gave them of opening a Correspondence with you. They have seen both your books that were publish'd at Dublin in 4.^{to} on y^e subject of Charity Schools which I procured from the worthy Brigadier Stearne Geo^d. of Danganuon and from the 1st of them I abstracted the greatest part of the Materials which make up the account of Charity Schools in Ireland published here, and which now I hope will be much Enlarged in the next Edition, by the improvements you will furnish the Society with, the Society will present you with a specimen of such books as they disperse, when they meet with an Opportunity to convey it to you, which perhaps you may be able to instruct me, in y^r. way, how to find. I am purposely silent about your judicious reasonings on M^r. Richardson's Project, because I would not Anticipate what the

Society may think fit to commend me to say on them, when the Court is
to whom ^{Mr. Legg is} ~~they are~~ ^{have} made their report. give me leave to congratulate
you on the success of your labours to make the next, and all future
generations happy, by leaving the youth that are coming into the
World on the side of Virtue. This is unquestionably the most effectual
way to banish our present Divisions, & to Establish the Protestant
Interest, so that it shall be the fault of Posterity if they ever degenerate
to the Madness, & Lukewarmness of this Age in Matters of Religion.

God Almighty has notwithstanding our Ingratitude & Stupidity
given these Nations a King endow'd with so many Royal Qualities, as
gives us reason to expect from him, everything becoming a Wise
and gallant Prince, and by whose Experience has already taught us,
there is reason to believe that a few years of his Administration will
give a more glorious face to the Protestant Interest in Europe than
ever it has had yet. I am Revd. S^r. Y^r. most Obed^t. h. ser^t.
H. N.

To John Rifebrow Esq^r.
at Norwich.

London House. 18. Octob^r. 1715.

Worthy S^r.

I received y^r. kind Letter of 7th. Cur^t. and communicated it to the
Society, who were very much pleas'd to find that even y^r. disposition, which
they are glad to hear is abated, has not hinder'd you from promoting their designs.
They have order'd a Packet of such books as you desired for the school Master
at Hethereset to be sent to you. I am order'd to desire you would give
the thanks of the Society to y^r. Charitable friend who proposes to settle
30^l. Ann^o. in Land upon them for supporting a Charity school in a
Village belonging to him, and that you would let him know that they are
not an incorporated Society & are therefore unable of receiving such a grant
as he proposes, but as you very well know the Lands may be invested
either in some Corporation or in such particular persons as the Donor shall
think fit, for carrying on his Charitable design, and the Society here will
be always ready to assist the Trustees with a good Schoolmaster whenever it
shall be desired. The Society were glad to hear M^r. Mansel acquitted
himself so well, and they hope his Example may animate other Masters
in y^r. Neighbourhood to discharge this Trust with equal Zeal. if

if not with equal skill. If the Master of Hetherset could spend a Day or two with Mr. Mansel, he would soon acquire the London method of Teaching, and redeem that time, by the expeditious way of instructing his Children, he would return with to Hetherset, nay perhaps he need to borrow but one day for this, if he can so order it as to come to Norwich on Saturday afternoon when his school is dismissed, he may be ready to return by Monday Evening. You will soon receive the Society's Annual Packet, which had been sent sooner but it was delay'd for somethings that were not out of the Press.

I am S^r. yo^r. most humble sero.
H. N.

To the Rev.

Mr. J. Hilldrop

London House. 18. Octob. 1715.

Master of the Free School
at Marlborough Wilts.

Rev. S^r.

I receiv'd yo^r. Letter of the 17th of last month accompanied with a recommendation of Mr. J^r. Prostier for a Charity School Master subscribed by several worthy Persons, which I laid before the Society, and they would have been glad to encourage a person so deserving, but whilst they have so many Candidates for Schoolmasters here in Town who are personally known to them, or to some Members of the Society, and that are still unprov'd, they cannot encourage Mr. Prostier to add himself to their Number of those Candidates, but if he can find means to erect a School in either of the places mentioned in his Certificate, the Society will not be wanting at yo^r. desire, to present him with such books as they have in their store, towards encouraging the Charity Schools.

S^r. yo^r. most humble sero.

H. N.

W. Boelun Rev. V. Mid. Tem. 27. Oct. 1775

The Court being informed that the
 Soc. for Prom. ^{of} ~~Christian~~ knowledge desired
^{that they} ~~to permit~~ W. Tiegenbaly who has
 been very instrumental for promoting the
 Protestant mission to ^{to take to the E. Indies}
 and ^{and is lately} ~~could~~ ^{may be permitted} ~~to~~
 to return thither with his family on board one
 of their ^{Company's} ships. the P. Tiegenbaly with his

Resolved that M. Tiegenbold with his wife and a maid & man serv^t be permitted to take passage on board one of y^r Co's ships now going to India free of charge on the Company's account.

Good Mr. Sanford who was referred to the
day when he aff'd this favour, ^{after} he had
several revell of leading members, was so kind
as to make a motion again for W. L. as a
man with the further application given him, and
~~Germane~~ ~~as a~~ carry'd it without
any opposition.

The Compt. has order'd the Gospels & Acts
of the apostles in Malabarick to be laid up
among their Curiosities and W. Woolley has
made an Hon. record of the Present in
Compt. books ^{in perpetuum dei memoriam} for the perpetual Memory of
it.

~~I beg you to give my most humble~~
~~service & congratulations~~ ^{getting over this} you upon ^{their} ^{in God}
difficulties, ~~being~~ ^{being} get over, and hope every
thing will now go on according to our
wishes.

Young Capt. Winter in the King William
being a good sailor is design'd to be a com.
of the Fleet & to depart abt. a week hence.
but if Mr. Liegenbaly can't get here time
enough to see him, ^{Captn. Martin in the}
^{Marlborough} will be proud of carrying
him. My most humble service to Mr.

Liegenbaly and please to let him know
that I have rec'd his letters that came
by yr hands since his arrival in Europe
& laid them before the Society who refer
him to you for an ^{as well as the} ^{for the} ^{at Copenhagen}
-ceding in what concerns the Mission,
~~as they desire~~ I am yr. most humble
servant H. N.

To the Rever.

D.^r Sherlock

Vice Chancellor of the University
of Cambridge
at Cambridge.

Mid. Temple 1. Nov. 1715

Reo. Sir

The last week I sent ~~by~~ the Carri^d. under cover to D.^r Colebatch the 4. Gospels and Acts of the Apostles in the Malabarick Tongue, which I present to your publick Library from the worthy Missionary & Translators Mess.^{rs} Liegenbalg & Grundler whose Names you'll see at the End of the Dedication to the King of Denmark. The Paragraph in their Letter of the 27.th of Sep.^r 1714. from Tranquebar on the Coast of Coromandel, to the Society for promoting Christian Knowledge; relating to this Present is in the following words.

De Danmeca Noovi⁹. Testamenti Translatione de qua vos Viri
" Dignissimi orbi Paganico merito gratulamini, quatuor Evangelistas
" et Acta Apostolorum, huc usque typis, jam accipitis Inclusorum
" Exemplarium imprimis consecramus unum filiali respectu Magnificentis-
" simo Societatis Praesidi Dno. D. Thoma Tenison, Archiepiscopo
" Cantuariensi, Alterum dicamus Bibliothecae Academicae Cantabrigiae
" caetera autem vobis et aliis hujus Missionis Benefactoribus exhibemus.

They came over from the Indies in Quire but the Society to whom they were recommended, Order'd me to get the Copy for your University decently bound, that it might be the fitter to remain as a Monument of gratitude from those indefatigable Missionaries, for the Benefactions they have receiv'd from several worthy persons of your Body and which was transmitted to them by the care of this Society, when the rest of the new Testament shall come to their Hands I don't doubt but I shall receive orders for sending a Copy of it in the manner you receive this.

The Society order'd me to send to you at the same time, Copy of several little Tracts lately publish'd here relating to this Mission, which are bound together, and may serve to gratify the Curiosity of such as are desirous to know the Foundation & Progress of it. I doubt not but you'll receive all safe, & free of charge, the Carriage having been paid here, and assure

You that I am

Reo. S.^r
y^r. most Humble & Obedient Ser^{vt}.

H. N.

I have yet been able to get Mr. Mateman
to look on Mr. Middleton's Books at Ely House
tho' I've call'd upon 10. times, but this Evening
he promises he will do it to morrow.

and Protection, whilst he is there I am persuaded
I shall not only ^{be} an acceptable but a meritorious thing
His Genius leads him to all usefull Learning
but much to Languages & among y^m to ^{to} Oriental
in which he promises himself great ~~pleasure~~ ^{satisfaction}
improvement! from the conversation & books he will
find at Oxford.

Perhaps I should not have had y^e Courage
to have given y^r L^{ty} the trouble of this Ad-
dress if he had not ^{of himself} prompted me to it
from his ambition to know so great a man
as the B^y of Bristol.

If all be true that is said of the People
at Oxford now adays, it maynt be proper
for it to be known ~~to every body~~ ^{publickly} what
~~particular~~ part of Germany he comes from,
but ~~without~~ I'm sure it will recommend him
to y^r L^{ty} that he is a Native of Hanover
& that he was ^{first} educated ^{the University of} at Helmstad
in ~~our~~ King's Dominions.

y^r L^{ty} has better intelligence of Pub: Affairs
than I can pretend to, and therefore I
add no more but requesting y^r Lordships
pleasing subscribe my self

Wth y^r L^{ty} most humbly
Devoted Serv^t

H. N.

Mr. Nicols

58

M. F. 7. Nov. 1715.

Rev. V.

The Society being inform'd
Rev. J. Frankland Min. of St. Stephens at
Bristol is now in waiting as Chaplain to His
majty. I am order'd to desire you would
take an opportunity of seeing him to bespeak
his favour in promoting a Charity Sch. in
his Parish, to wch the Society are inform'd
he has a good inclination, and that if he
please to set a Subscription a going for
it there is good ground to hope it cannot
fail of success. I am S. Y. H. N.

To S. John Philipps

W. Jennings

W. Chamberlayne

W. Hute

5. Dec. 1715.

I have order'd to desire
you would in conjunction with
W. Chamberlayne & W. Hute, to acquit the Bps of
London & Lincoln & such other Com. for finishing
St. Pauls as you ^{shall think fit} ~~are acquainted~~ with, what has been
propos'd to the Society, for accomodating the
Ch. Child. at their next anniversary meeting
in St. Pauls Cathedral if their ~~own~~ ^{request} and to ~~desire~~
their ~~own~~ ^{approbation} of their Lordships &c.
the ~~own~~ ^{allow'd} ~~expense~~ ^{of the pub. Fund for finishing St. Pauls} ~~of~~ ^{if they would}
offices with the Dean & Chapter that the Child.
may be permitted to assemble there yearly in
Whitson week ^{to inform} you that one great
inducement to this Proposal is, that Her Royal Highness
the Prince of Wales has been pleas'd to signify
Her desire to see the Child. at their next General
meeting

^{to such a proposal}
may be put in practice

meeting ~~which cannot~~ and that they cannot be
~~convenience~~ and since this cannot be done with safety
to Her health in the Church where they have
been used to meet, it is hop'd that upon this con-
sideration, as well as the advantage that may ac-
-cure to this Charity ^{in London} by placing the Childⁿ yearly
~~view in London~~ by assembling the Childⁿ yearly
at the Metropolitan Church, ~~and under their~~
Lordships ^{may be induced} the Proposal ~~if it can~~
~~be done without~~ especially since ~~the children are grown too numerous to be~~
received in any Parish ^{exclusive of their} ~~capacities~~ ^{capacities} ~~enough to~~
Church in London ~~with~~ ^{half} their Benefactors

~~receive them~~ ^{gladly} ~~with~~ ^{half} their Benefactors
that ^{gladly} would give their Company upon such
occasions, if they could be admitted.
If their L^{ds} & such other Com^{rs} as you shall
apply to, are pleas'd to favour the Proposal
it is ~~kindly~~ requested that they would ~~be~~
~~pleas'd to~~ give their advice in what man-
-ner the Com^{rs} may be ~~applied~~ ^{applied} to in a Body,
and that their L^{ds} & c^{ts} would vouchsafe
to be present when such application is made.

I have enclosed a list of the parent Com^{rs}.
~~of the Com^{rs}~~ and am
Y^{rs} & V^{rs}

To the Dean of St. Pauls
St. Godolphin at Eaton Col.

8. Dec. 1715.

Rev^d & much Honoured Sir, The Society for promoting ^{Christian} know-
-ledge having found it of great advantage to the Design
of Charity Schools in London to assemble the Children
belonging to them once a year ^{at what time} in some Church where
they may be seen in one view by their Benefactors they
are now grown too numerous to be read in any Parish
Church; and Her Royal Highness the Princess of Wales
having signify'd Her desire to see them at their next
annual meeting, I am order'd in the name of the
Society to request ~~you~~ ^{the} Rev^d Chapter of St. Pauls to
permit their meeting at that Cathedral, and ~~if~~ ^{next}

next is ~~concluding~~ anniversary meetings. And ~~the~~ ^{they} ~~hope~~ ^{they} ~~if~~ ^{if} this favour be granted, they will make
an ~~able~~ application to the Lords & others who are Com.
for finishing St Pauls as ^{they hope} may procure the accomodation
for the Children & Spectators, in such a manner
as shall ~~never~~ ^{effectually} ~~prejudice~~ the Building from any
damages. This is humbly signified to you by order of the said
Society from Rev. J. G.

W. Chamberlayne

16. Decr. 1715.

J. The enclosed is a Draught of a
Letter design'd for the Dean of St Pauls ~~from~~
the but the My D. Bp of Lincoln being
named in it I am order'd ^{humbly to} ~~to communicate~~
obtain his D. Bp's approbation ~~to be sent~~
of it before ^{his} sent away — be pleas'd to
~~give me leave to beg~~ therefore you would lay
it before His Bp when you happen to wait on
him, and that you would signify His pleasure
thereon to J. G.

W. H. Hoare

9. Jan^y. 1715/6.

J. I have herewith sent you the Gentl
Index of the Society's Min^s. in Vol. 67. of wh^{ch} you
will find the Benefactions to the Society from 1709
~~repeated~~ on their Min^s. down to this time.
I have ^{also} ~~herewith~~ sent the 2. last Min^s. books and
subjoin'd a Memorand. of the Days &
Minutes relating to Mr. Osterwald's book, in perusing of
wh^{ch} you'll find ~~there has been no regular order for~~
~~printing the Translation~~ the Society have not declar'd
their intentions at whose charge the Translation sh^d be
printed, and this I did humbly aff^r at a time of it, their dis-
-rection, ^{for a young} ~~that~~ there might be no misunderstanding here-
-after when Mr. Downing sh^d have publish'd it; upon wh^{ch}
was said that ~~it is small a work need not be delay'd~~ putting it
forth

~~Pres. for want of such an order~~ ~~but it was not~~
~~it was sent to the Pres. & Co.~~ But it was not
 then thought fit that any ~~order~~ order sh^d be made
 upon a ~~presumption~~ ^{supposition} that so excell^t a work w^d not go
 a begging for an owner to bare y^e charge of
 the impression if y^e Society should decline
 bearing it themselves. W. Shute offer'd at
 the same time to be a partner with W. Down-
 ing in y^e Publication of it on y^e ^{same} terms
 as he had W. Overd^{al}, ^{something like} but
 his offer was not accepted. * I believe you
 will think it advisable for y^e Society for
 taking some Resolution now ab^t it.

The Min^l relating to this matter are
 N^o 4. { 22. April 1714. Min. 6. 7. 8. 9.
 { 29. April 1714. Min. 7. 8. 9.
 9. June 1714. The Com: comparing y^e specimen
 of translations by W. Dehen & W. Rawlings
 prefer'd y^e latter & desired W. Shute to ^{confer} treat
 with W. Rawlings ab^t ~~translating~~ ^{the terms of} ~~a book~~ ^{it}
 making y^e printing of y^e translation by it be printed
 in 12^{mo}. 10. Aug. 1715. Min. 1. 2. 3. W. Chant. under:

N^o 5. { 1. Sep. 1715. Min. 7. 8.
 { 11. Oct. 1715. W. Downing laid an Estimate
 of y^e charge of printing y^e book before the
 Com: amounting to 126: 9: 3.
 3. Nov. 1715. Min. 2. 3. 4. 5. 6.
 10. Nov. 1715. Min. 7. 8. 9. 10.

* However W. Shute & I am
 I remember had a verbal
 direction to furnish W. Downing
 with Paper for printing
 this book till further order of y^e Society.

W. Chamberlaine

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11. Jan. 1787. P. Clark

J. V.

in the evening:

I thank you for Mr. Devere's letter & Mr. Sheldon for translating it; 'tis very compassionate in you and her to consider my hurry at this juncture when my affairs of Society demand all my time; I am just now returned from a City with Mr. Boelun & Mr. Leig. where we have been treating with Capt. Martin of y^e Pr. Frederick abt. passage money &c. or I would have obey'd y^r order for seeing you this evening to talk of y^e proposal you have been pleased to make.

I am conscious of my insufficiency for such a Trust, and therefore I hope you will pardon me & I cannot be of your opinion, whoever undertakes it ought to speak and write Latin like an Angel, but I can do neither. He ought to understand French Ital. Span. & High Dutch if not to speak y^m, but how little do I know of these Languages, in short he ought to be perfect of all Mr. Chamberlaine's accomplishments.

But then as to the incompatableness of it with y^e business I have. It is not to be expected that a Society sh^d. have y^e convenience to their seeing as to hasten or put off an appointment in consideration of his attendance elsewhere, and if they sh^d. indulge him now & then, the frequent Returns

returns of interfering appointments. I would
soon make ^{you} uneasy and their business
w^d unavoidably be neglected, to say nothing
of the partiality a Secretary will be tempted to
show to one or other of his 2. Masters, where-
as no man is worthy to serve either of
the Society, in y^t Quality that is not resolved
instantly to urge his thoughts with mea-
sures for advancing the Design, & augment-
ing the Glory of his Masters.

You will say perhaps that 2. extraordinary
Clerks will make all easy, in truth I find
it so hard to get one good one that I
despair of ever being master of two, unless
I sh^d give them all I get by their
service and my own anxiety & labour
into the bargain. I am ashamed to
tell you how much I am in arrears
to my present Masters & their correspon-
dents, and yet I cannot charge my-
self with being idle, ^{one} and suffer as little
as I can in my Man. But every day
begets fresh business; Yesterday the Com:
not being able to do what they had before
them, adj^d till to day when they met
again, both days I was sent into the City
and my Man came home, where he either
does nothing for want of sense, to do it
or does all wrong, as he has done no longer
since

him then this day. ⁶⁴ The poor man has waded
hard to write me 2. sheets of paper & has very
fair considering the season and yet is but
washed paper to me because he has transposed
an whole paragraph in both sheets so as
to make you combat nonsense.

Such afflictions I often meet with, but
how distracted should I be to have another
Society with 2. or 3. Committees a week upon
my hands, and the defects of another
Clerk to answer for.

I wish I could send the opinion you
are pleased to have of me & am
Very humble Servant J. V. most obliged
to y^r Lady. Humble Servant H. N.

W. Jennings }
W. Bevenston } at Fort St. George
W. Egg. }
W. Biercliffe at Bengal

M. Temp. 4. Feb. 1710.

This accompany 2. other Papers
of books ~~discontinued~~ ^{sent up for you} in a ~~small~~ ^{small} Chest
directed to W. Legendale of the
Society desire your assistance. I shall
write more at large by W. L. before
his departure to which I beg leave to refer
you & remain J. V. H. N.

To the A. Bp. of Cant.

Mid-Temple

Sunday. 5. Feb. 1756.

May it please yr. Grace

~~The worthy Mr. Liegenberg the King of Denmark's Missionary to the E. Indies being now in London and ^{in a few days} to embark on board the Prince Frederic of Denmark bound to Madras. I am ~~most~~ desir'd humbly to know of yr. Grace when he may have the honour to wait on you ~~to pay~~ with that filial respect he ~~acknowledges due to~~ ~~his~~ ~~exalted~~ ~~position~~ ~~of~~ has ever profess'd to yr. illustrious Prelates of our Nation.~~

~~Sr. John Philipps ^{the Rev.} with yr. Grace's leave introduce him and Mr. Baalun will accompany him as an interpreter, and if I may know by the Bearer when it would be with your Grace's convenience to give him Audience I will take care to let him know your pleasure being My Lord yr. v.~~

My Lord

Sunday. 5. Feb. 1756.

Sr. John Philipps was to wait on yr. Grace last week to know when he might be ~~suffr~~ permitted to introduce Mr. Liegenberg the King of Denmark's Missionary to the E. Indies ~~to pay his respect to yr. Grace and the principal person concern'd in translating the New Testament into Malabar an Honour of which he, very~~ ~~high~~ ~~language~~ ~~who is desirous of~~ ~~his request to be Great a Prelate as of A. Bp. of~~ ~~Honour~~ ~~of having~~ ~~Cant.~~ before he leaves Europe. The ship he goes in, being now at Gravesend to take

to take ⁶⁶ opportunity of going to the Downs
he is so straiten'd for time, that if it may be
approved of, ~~by~~ ^{by} ~~your~~ ^{your} Grace ~~John~~ ^{John} would
~~gladly~~ introduce him this Evening at such
hour as Your Grace shall appoint, by the
Bearer. // The Rev. ^{Chaplain of the Danish Chapel} W. Boelum will, ac-
company him ~~not only~~ ^{also not only} to pay his respect to
Your Grace ~~but~~ to be as an Interpreter in
the Danish Language; ~~and therefore~~ If the
hour appointed might be after 6. a Clock
it would ^{better} consist ~~rather~~ with W. Boelum's
obligations to attend the Danish Chapel
at evening Prayers. I am

My Lord

Yr. Grace's
most Obedient
humble Servt.

To W. Meller
Hon^d V.

H. N.
9. Feb^y 1743/6

By order of the Society, I am humbly
to remind you of using your good offices with the
Hon^{ble} Benchers of the Middle Temple ^{to desire} that they
would be pleas'd to exempt those Chambers which
~~you gave~~ remit the Half Comons & other Dutys
that ^{may} be required for the Chambers, you
very ^{kindly} ~~gave~~ ^{gave} them ^{as} a Repository for their books & papers
relating to ^{their} pious Designs wherein they are engag'd.
I am
Yr. most obed^t humble Servt. H. N.

W. Meller
J^r.

M. T. 18. Feb. 1715/6

The enclosed Papers were left
with me this day by W. Mallet^{the undertaker's} J^r.
That part which I shall ~~endeavour to procure~~ ^{endeavour to procure}
the Society's Orders ^{next Thursday} concerning that part ~~of them~~
of the Charge which ^{relates} to them, and ~~when~~
~~the mean time you signify have, any~~
~~you please to forward me with your Comand~~
be ~~pleas'd~~ for me about them, be ~~pleas'd~~ to sig-
nify them to J^r. Y^r. most humble Ser^t.
H. N.

24:9:4¹/₂
7:--
24:16:--

D^r. Pelling

18. Feb. 1715/6

Rev^d. J^r. The Society desire you would
be pleas'd to give your Company next Tuesday
at 9 Committee at S^t. Dunstan's Coffeehouse by 11.
Clock. If it sh^d not be with your convenience
to come thither they would be glad to know ~~from you~~
by a line the Character of W. Read the Ch. Sch.
Master of S^t. Ann's, ~~Parish~~, ~~for being inform'd of~~
he is very much in dispos^d ~~to leave the Country~~
he is recommended to the Society for a Sch. at Eye
in Suffolk where th^t the encouragem^t be much
less than what you give him perhaps he may
(if you are inclin^d to ~~work with him~~) ~~be pleas'd to~~ ~~offer it~~
~~him in the Country in case you are inclin^d to~~
~~to Society as yet~~ are so well satisfi'd in his
Character as to recommend him.

W. Meller

March. 6. 1715/6.

Honoured J^r. I ~~recom~~ ^{recom}ended the Society with y^r. kindness
in discharging the ~~the last term~~ ^{the last term} ~~includ~~ ^{includ} upon the chambers in
of Middle Temple to ~~the last term~~ ^{the last term} ~~for which they have order~~
me to signify their Thanks ^{in a particular manner} ~~you~~, and to request you
would be pleas'd to continue y^r. good offices for getting
them exempted ~~for y^r future~~ ^{for y^r future} I am Hon^d. J^r. Y^r.

Ans: Tenybe
20th March. 1793/4.

London House. 25. Feb. ⁹ 1715/6.

London House. 25. Feb. ⁹ 1715/6.

Robert Michener & George Reed offered themselves,
Specimens

Society and is a single man. He is content stands not for any
Benefactors of the school for what they shall think fit to allow him above 20.
but only to keep his charges from going into a Charity School about 43.

his care but if poor man has for the last year
very much wanted his health the City air not
^{being apt} ~~being apt~~ ^{sooner} ~~relief~~ ^{upon his going}

a married man, but has no child. ^{He is} ^{at} ^{the} ^{same} ^{place} ^{where} ^{he} ^{is} ^{now} ^{and} ^{he} ^{hopes} ^{the} ^{Benefactors} ^{to} ^{the} ^{Eye} ^{School} ^{will} ^{not} ^{scruple} ^{to} ^{make} ^{him} ^a ^{same} ^{allowance} ^{if} ^{they} ^{think} ^{it} ^{to} ^{accept} ^{of} ^{his} ^{Service} ^{and} ^{he} ^{shall} ^{be} ^{glad} ^{that} ^{either} ^{of} ^{these} ^{men} ^{are} ^{pleased} ^{to} ^{send} ^{for} ^{them} ^{give} ^{the} ^{satisfaction}

it to accept his service. We are pleased to send for them give the satisfaction
may when the Benefactor ~~to~~
H.N.

To the Rev. W. Oldfield 68
at Brome Suffolk

London House 25. Feb.
1715/6.

Rev. V. The Society being desirous to
Answer yours of the 2. Cur! in the most Effectual manner, Order
Enquiry to be made after one or more fitt persons for Schoolmasters
at Eye, upon which among other Candidates Robert Michener, and
George Reed, offer themselves, of whose ^{Writing} Specimens are here inclosed.
Robert Michener is now Assistant in what they call a Pay School
in London and he can be consulted at the same place.

I
had a
do s
me

W. Cowley at Wyke
in ~~near~~ Donington in
Lincolnsh.

Wm. Temple
20th March. 1734.

Worthy S^r. I rec^d your kind Letter
of 18th Feb^r with an order to W. Fountain to
pay^{me} 20. Shillings which was ^{not till} rec^d last
Friday because he happened to leave the
Town his former journey before he could be
attended on.

S^r. I am now humbly to thank you for your
kind Token in return for the Packet of Books
~~was sent to you but as those books were~~
~~not sent at my charge~~ ^{but at the charge of the Society for Promot^g Christian Knowl^d.} I ought not to accept
of your favour till I had acquainted you^t
the Packet was sent to you at y^e charge &
by d^r direction of the Society for Promoting
Christian Knowledge; and if you approve of it
I will pay the Money into their Treasury &
towards carrying on the many excell^t De-
signs they are engaged in.

~~I write~~ There never was a greater
unanimity between the King & Parliam^t
than is now, & such wisdom shines
~~daily~~ through all the Kings conduct as daily
endears him to his People ^{which he governs} ~~at y^e same time~~
^{formidable to his Enemies.}

My S^r. Winton was condemned yesterday
to die for Treason upon w^h occasion the S^r.
Cowper S^r. High Steward made a Noble
Speech w^h I purpose to send to you when
it comes out of p^ress. & if I can get it
franked by some Member of Parliam^t.
I am Y^r. Y^t. most humble Serv^t.
H. N.

W. Dean Kennet

70

Middle Temple

22. March. 1715/6.

Rev. F.

W. B. the

The Bp of Salisbury has been pleas'd to give hopes of a Charity Sermon from His Lordship next Sunday forenoon at D. Gosche's Church in Clements Lane near Cannon Street for the benefit of the Girls School in S. Sepulchres Parish, But His Lady being very much indispos'd ~~His D. P.~~ ^{so as to} ~~cannot~~ if ~~she~~ ^{that} should ~~be~~ in danger of her life ~~about~~ that time, it cannot be expected that His D. P.'s intended favour sh^d be granted, in wh^{ch} case it is requested by W. Gardner of Holborn Bridge & other well wishers to that poor School ~~that~~ ^{that depends wholly on a} ~~annually at some~~ ^{annually at some} ~~produce of an annual Collection, that~~ you would be pleas'd to supply His D. P.'s place, and your condescending to this Request will very much oblige

Rev. F. Y^r most obed^t humble Ser^v. H. V.

W. Gardner & I were to wait on you yesterday at y^r Hou^{se} ~~with~~ and afterw^d at y^e Union Off. but had not ~~of~~ ^{happin^g} of meeting you ~~at either.~~ I hope to be able to inform you on Saturday whether My Lord's ^{intended} favour may be rely'd on.

W. Meller

Middle Temple

23. April. 1716.

Hon. S.^r

This is humbly to put you in
~~mind~~ ^{that I am} ~~when you think it proper~~ to of
bespeaking the favour of the Bleachers here
relating to the Duty upon the Chambers
you was pleased to bestow upon the Society;
W. Jennings being out of Town I know
of none but your self ~~that is~~ so much
acquainted as to move for it, but I shall
obey any direction you shall give
~~that is proper~~ ^{to give me herein} being
I have herewith

sent Copyes of the Printed
Letter that describe the
Society, w^{ch} perhaps you
may have occasion to put
into the hands of some Gent.
and if you require more ~~you~~
~~may command them~~ ^{they shall}
be sent as you order.

J. G. T. most humble serv.
H. N.

W. Hoare S.^r

23. April. 1716.

I don't find that the version
I have mends those lines that you
proposed for the Anniversary ~~Long~~ Psalm.
Be pleas'd only to cast your eye on
the 22^d Psal. of W. Patrick's version to
see whether there are not some lines
w^{ch} you may think proper to adopt
for this occasion I am S.^r W. H. N.

To Captain Wooddes Rogers 72

Middle Temple
25th April 1716

Sir

According to your desire I have procured for the Society for promoting X^{ian} Knowledge a parcel of Books out of their Store, such as are thought most proper for the use of the English at Madagascar. I don't Doubt but you will put them into a discreet person's hands to be distributed among them in a most prudent manner, If there be none English enough at present capable of reading all these Books, there may hereafter be, and therefore you are desired to Direct your friend to dispose of them so as to make them most beneficial to the English that reside on Madagascar destitute of all Spiritual Instruction but what they can derive from good books. If the English can form a School there for the Instruction of their Children in the Christian Religion as well as in reading and Writing besides the benefit that will accrue to themselves and the Heathen there no doubt it will go a good way towards recommending them to the Govern^t. in Great Britain, and the Charitable assistance of all good men in His Maj^{ties}.

Dominions.

The Lesser Parcel is from a worthy Member of the Same Society, who is also very desirous to hear that the English at Madagascar are disposed to live hereafter as becomes good Christians and as much as in them lies to give proofs to God & men of a Sincere Repentance for their former Enormities.

I am Sir

Your most humble Serv^t

Pray desire your friend to enjoin those to whom he gives these books to read part of them every Lords Day at least.

H. N.

W. Weber

Mid. Temple

20. April. 1716.

Hon^d V.

This is to put you in mind of
speaking to W. D'aeth according to your
kind promise. And to W. Minshall the
Counsellor to know how many years are still
to come in the ~~Term~~ ^{Lease} he has ~~upon~~ for the
Houses in Gloster Court wh^{ch} he ~~was~~ was pleas'd
to present the Society with some years time
towards promoting their Designs. I am
Y^r Obed^t H. N.

~~Y^r friend~~ W. Meller having been so kind as
to present y^e Society wth his Chamber in y^e
Mid. Temple for a Repository for their
Books & Papers; and it is request'd of such
Members as have any Interest with the Benchers
that they would be pleas'd to use it for getting them
Exempted from the ~~charge~~ ^{indiscreet} of the House.

W. Nicholson in Little Britain

Mid. Temple.

2. May. 1716.

J^r.

The Rev^d W. Shute having inform'd
the Society for Promoting Christian Knowledge
that the Bibles you sent into their Store in
exchange for Petavius's Work valu'd at 4.
are so badly print'd as ^{not} to be fit for any use the
Society can make of them. I am order'd to
desire you would change them by sending in
such Bibles as are fit to be ^{given} ~~recommended~~ to
the Charity Schools. And ~~for~~ ^{also} the other Books
which he has your Note for, that there may
be no difficulty in estimating the value, you
are desir'd to return the Books themselves
into the Society's Store. I am
Y^r Obed^t H. N.

W. Stubs

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2. May. 1716.

Rev. F. The Reverend W. Holling of Hannover
is the worthy person whom I beg'd leave ^{some time since} ~~of you~~
to recommend to you for your advice relating
to some materials for a History of S. Hospitals
&c. which he is preparing to publish in High Dutch
~~relation to both~~ ~~was not to prejudice~~
~~your way~~ for the Honour of our Nation
abroad, as well as to recommend ~~us~~ us
wherein we are exemplary to His own
Country men: And ~~and~~ I may add that he is
a Corresponding Member ~~and~~ whatever
respect you are pleas'd to shew him
herein will greatly oblige you

I may add W. Holling is
a Corresponding Member
of our Society.

W. Osterwald at Neufchatel

Mid. Temple
London.

Rev. F.

16. May. 1716.
The Society for Promoting ^{Christian} Knowledge have order'd
me to ~~you are desir'd to accept of~~ ~~of~~
a Copy of W. Chamberlayne's translation of y^r ~~Excell^t work~~ ~~here~~
with sent ~~and~~ a small acknowledg^t of your

great Goodness in complying with their Society's
request ~~to you~~ of y^r Society for Promoting
~~Christian Knowledge~~ to transmit to them a
Copy of the Original in French.

I shall have y^e honour of writing
more largely to you by the Post & in y^e
mean time remain with great respect

P. S.
Another Copy is recommended to y^e Rev. F. most obed.
care for y^e Pub. Library at Neufchatel. humble serv^t.
directed to the Rev. D. Tillet y^r Excell^t Dean. H. N.

D. Tiddet Dean
of Westchotel

Rev. & most Honoured S.

Mid. Temple London
16. May. 1716.

The Society for Promoting ^{Christian} Know-
ledge have order'd me to Desire Your
acceptance of a Copy of ^{W. Chamberlayne's} ~~the~~ Translation
of the Excell^t. Arguments & Observations
on the Old Testament used in y^r. Churches
for ~~your~~ the Publick Library ^{there} ~~at~~
~~Westchotel~~, as a small Testimony of
their great respect to ^{you} your Church. I am
Rev. S.

To John Chamberlayne Esq.
in Letty France, West.

Mid. Temple
16. May. 1716.

C. R.

I have made up the Books as well as I could so that you
may see em before they go. They are all bound exactly alike
so that in seeing one you will know the Manner of the other

Please to bestow your Seal upon all places where it may
be proper, and to excuse my sending them without the Society's
Letter in Form, if I suffer any blame for obeying your Command
herein to

C. R.

I have directed the Messenger to carry
a New Manual of Devotions to you w^{ch}.

I beg you to present your Maid Servant with.

Dickey beg'd another Copy for himself. but

I'm afraid to ask another Copy yet a while out of y^r. Society's Store

J. Robt. Morham Bart. 76

Wm. Temple

16 May. 1716

Honoured S^r

I beg leave humbly to submit to your consideration some reasons for amending a Clause in the Bill for regulating select vestries which seems to contradict the noble clause that was agreed to last Monday in favour of the Charity Schools.

By one clause it is provided that nothing in this Act shall extend or be construed to extend to alter the Distribution or Collection of any Voluntary Contributions, Subscriptions &c. to the Charity Schools.

And by the other it is said that all Masters — Mistresses and teachers of the Pooral Charity Schools and all children which shall be reced into the said Charity Schools and all collectors of charity's for them shall be chosen by the vestrys of their parishes respectively.

Now if charitable persons are allowed to distribute their charity's as they please by one clause but are disallowed choosing the objects of their Charity by another clause, what is it in effect but to forbid their Charity.

Many Schools are subsisted upon the charity of a few persons only and these complement one another by turns with the Nomination of children upon this condition expressly — that they be objects of Charity: But if the power of choosing these children be given to the Vestry, tis very likely that when this privilege is taken from the Benefactors, they will resign that of cloathing and keeping the Children at School at the same time.

The same may be said as to the choice of masters and Mistresses, who are so likely to consult the welfare of the Schools in the choice of the Teachers as the Benefactors that Support them? Nay some persons have been induced to set up a Charity School sometimes with the view primarily of Supporting a Religious poor widow that was capable of teaching School, that must otherwise have been subsisted by the Alms of the parish.

But there will be an end of these good things if a poor child cannot be admitted to school nor a discreet person qualified to teach Schools at the charge of private persons till a Vestry has been called to approve of the choice of Teacher and Scholar.

Tis therefore humbly hoped & requested that you would be pleased to move the House at 4.30 reading of the Bill that all words in it which disable the Benefactors to the Charity Schools from choosing the objects of their charity or the collector of it may be obliterated

I am

J^r. Rob^t. Marham

Mid. Temple.

17. May. 1716.

Sir

I for got last night to send a Copy
of the Clauses which I mentioned, that by reading
of them you may see. whether there be not
reason for those exceptions that were humbly
submitted to y^r. consideration by

Copys of the Clauses
are herewith inclosed.

I^r. y^r. most humble ser.
H. N.

My D. Bp of Lincoln

Mid. Temple.

21. May. 1716.

My D.

I have herewith sent a ^{view} of y^e
Progress of the Schools in London wh^{ch} it is my
Duty to lay before you. The List for this year
is now in the Press and as soon as ^{it is} they are
wrought I shall take care to send Copys to
y^r. D^y.

~~I was afraid to give y^r. D^y the Bill
relating to the Select Vestries in part the Lower
House, and without any alteration as far as I can learn
of y^e Clause that impoverish the Vestries, to choose
Master, mistresses & Child^{ren} of the Ch. schools. I need not tell
y^r. D^y how much the ~~enacting~~ giving such
a power to the Vestries will discourage these
Benefactors to the Schools, but if it be done with
design for that intent it is the who were already
who have already but too many discouragements
whether the same Persons that ^{is} very hard upon
These little Seminaries, are certainly have been ^{proposed}
late Ministry, and thereby given occasion to some persons to
think the work of a Design it self, so as to give the Schools no
better Name than ^{for} Jacobites, but I hope y^r wisdom
of y^e Nation will never be at all to make a right use of what was~~

~~and~~ ~~to~~ ~~allow~~ ~~persons~~ ~~to~~ ~~be~~ ~~as~~ ~~charitable~~
as they please, but not to choose the objects of their
Charity ^{is in effect} ~~for~~ ~~their~~ ~~Charity~~.

But I believe this is not ^{the} only thing w^h
y^r. C^o. will find reason to amend in the Bill when
it comes into y^r. House.

It must be owned that sev^l Masters of this House
have misbehaved themselves ^{during late elections} so as to forfeit the
respect w^h I judge ^a majority by far deserve good
offices which otherwise might have been done y^r. upon
this occasion, but I fear the method proposed to reclaim
make them ~~will~~ better will instead of reforming them destroy
the Schools they teach.

If y^r late Ministry ever wish ^{to lay hold}
of so popular a design ^{to gain applause to them-}
selves, ^{upon} ~~foundations~~ ^{of} ~~moderation & virtue,~~ ^{I hope those y^r trustees}
they will not abandon what may not be expected
from the present

~~I was afraid to put the clauses~~
~~relating to Ch. Schools~~

~~I have likewise enclosed a copy of y^r C^o.~~
~~relating to Schools~~

If the Bill for regulating select
verries ~~does not suffer the amendments~~
it seems to want in the lower House ^{as it is engrossed}
~~papers~~ ^{very} hardly

~~say~~ believe it will ~~very~~ hardly
pass your C^o. ~~at least without~~
amendments at least ~~that part~~ ^{so far as} relating to y^r
Charity Schools.

I have likewise sent copy ~~to y^r C^o~~ of y^r clauses
relating to Ch. Sch^s w^h are ordered to be engrossed
in y^r Bill for regulating select verries, if they
are

are suffered to pass by H. of Com. at 3 P
Reading I shall make bold to trouble
you with some objections to one of
them. I am very Ld

Col. Hunt

13 June 1716.

Hon. V. I have been several times
to y^t. End of the Town to ~~wait on you~~ ^{by y^r hands}
but without good fortune of meeting
you. I am now humbly to ask you
that upon Brig. Stearns' Motion
the Society ~~for~~ Prom. X^{ian} knowledge
have unanimously chose you a Cor-
respond. Member of their Body, &
~~Brig. will introduce you whenever you are~~
~~disposed to become a member of y^t. Comp.~~
there is no subscription expected from
you, but only that you come in &
take y^t. place at the Board. They
meet every Thursday by 5. Clock in y^e
afternoon at Lincolns Inn where
Brigad. Stearns will introduce you
whenever you ^{please} ~~are disposed to become~~
~~y^t. Company~~ I am
y^r. y^t. most humble
Lev^t. H. N.

W. Dawson

Honoured. Sir

20

Mid. Temple 20. June 1776

I have herewith enclosed ~~a Copy of~~ ^{Castle} Mr. Cobbe's Letter to me from St Bombay, by which you will ~~perceive~~ ^{see} what it is he desires the ~~Company~~ ^{Hon^{ble} Court of Directors} may be interceded with, that they would ~~be pleased to send thither~~ ^{be pleased to send thither} 2

2. School-Masters ~~as~~ ^{well} ~~instructed~~ ^{qualified} in the Methods of ~~teaching~~ ^{instructing} Youth in our Charity Schools.

If you please to communicate so much of the Letter as you think fit to the Court, to ~~know~~ ^{be made} their Judgment, and they should be inclined to grant Mr. Cobbe's request, the Society for Promoting Christian Knowledge will ~~gladly~~ ^{readily} give any Assistance towards it which is in their power, ~~and~~ ^{particularly} if the Comp^y give leave for it, to recommend such persons for to their Service herein as shall ~~fully answer~~ ^{in all respects} their ~~expectation~~ ^{desires} ~~the end~~ ^{be} Men of Religion, good Sense, ~~and~~ ^{well affected to King} George & his Government. ~~And such as shall~~ ^{devote themselves} I will wait upon you or the Court to know their Pleasure herein when = ever it shall be proper & remain

approved by the Society the 20th June 1776

W. Whittingham

at Boston

Mid. Temple 14. July 1776

The Society have for some ~~years~~ ^{years} past met in the same Chambers in Lincolns Inn where the Com^y for the S. & W. Churches met but the Com^y having lately taken a large house at Westmin^{ster} ~~and~~ ^{for} ~~the~~ ^{the} the Com^y of the Bp^{ts} and some Great Men at that end of the

of the Town ^{who} have quitted those Chambers & the Society are thereupon oblig'd to quit ^{it} also, but 'tis too much out of the Centre of their Members in Town to go after the Com^{rs}. and therefore I have been order'd to look out for a large Ground Chamber somewhere near the Temple, and the largest & ^{most commodious} for their use that I can yet meet with ~~and~~ is at the lower End of Essex Street now occupi'd by the Hon^{ble} W. Peregr. Bertie; They will want a Room but for abt. 2. hours in the week that is from 5. Clock till 7. every Thursday Even: and will thankfully pay for all the trouble they give to the Landlord that will admit them for ^{that} time. The favour therefore I have to beg of you is that you would use y^r interest with W. Bertie to obtain leave for an application to him for the use of his great Room (without trespassing on his Bed chamber) for those hours. Perhaps, when he knows y^e the Arch. Bp of Cant^{bury}. & other worthy Prelates & Members in Parliamt. are members of the Society & how little trouble they will give at their meetings, as I can demonstrate, he ^{may} ~~will~~ ^{be} ~~inclined~~ ^{would be} to grant them admittance, especially considering that he is much out of Town during the Summer 1/2 Year.

82
Is left to y^r. prudence to negotiate
this matter, and if he consents to the
proposal I hope there will be no difficulty
to ~~persuade~~ ^{persuade} ~~the~~ ^{his} Land Lady to agree to it.
~~The~~ Gov^r. shute designs to embark the
latter end of this month, and endeavours
are using ^{to} get Commissions for W. Dudley Jun
& Capt^r. Wentworth to be Lt. Gov^r. of the
Provinces under his Command, though I
wish it had been with y^r. convenience to
accept of the ~~the~~ ^{for Massachusetts} Commission as ^{for} merely
mentioned. I hope it will not be long
ere you receive the Society's usual
Packet, and beg you would be assur'd
I am always y^r. v^r.

Mr John Tatam
at Salton on the Hill Derbyth

London House 1. Aug^r 1716.

Rev. S^r. I Gladly received your obliging Letter
of the 28.th of May by the Incomparable M^r. Drysdale
and was surprized to find therein that you had wrote
any Letters to me unanswered, Tho' most of it related to
a Body of men apart from the Society, I communicated
the whole of it to em to let 'em see your Zeal for
promoting their designs;

The parochial Libraries were Originally as you'll see
by the short History of the Society (published in a letter
to a Corresponding member) one Branch of their
Designs but a number of worthy Gentlemen Most of
whom are also Members of the Society being embarked
in

W. John Tatham ~~well to well~~ London House 28th Aug. 1716.
at Suttonbury Hill ~~London~~

Res^d J. I gladly received your obliging Letter
of the 28th of May by the incomparable W^m Brysdale
and was surpris^d to find ^{therein that} you had ~~wrote~~ any
Letters to me unanswer^d. This most of it related
to a body of Men ~~select~~ ^{assist} from the Society, I
communicated the whole of it to 'em to let 'em
see y^t. I zeal for promoting their Designs.
~~The~~ Parochial Libraries were originally
~~as~~ as you'll see by the Short history of the
Society (publish^d in a Let^r to a Corresponding
member), one ~~of the~~ Branches of their Designs
at their first institution, but ~~other fields~~ ^{they were engaged in} ~~very large~~
and a Number of worthy Gent.
most of whom are also members of the Society
being embark^d in promoting the same Designs with
some prospect of Success, the Society being engag^d
in other fields w^{ch} prov^d very large, they ~~relinquish~~ ^{relinquish}
this to the management of those worthy persons, who
have set up 54ⁿ Libraries, and are proceeding ^{on} as their
~~charitable~~ fund will permit 'em to erect more, but
the ~~multiplicity~~ ^{severity} of other Charitable ^{Designs} has occasion^d this
which intirely depends on casual & not ~~a~~ Annual
Benefactions to proceed more slowly, and this is the reason
why the Gent. concern^d in y^e Charity ~~went~~ but
seldom what has been done hitherto being for the most
part out of their own pockets. But I shall take
care

are to lay before them at their next meeting
y^r. kind Letter, ~~and to signify~~ to receive their
Commands upon it, ^{and} which shall ~~be~~ signify ~~to~~ ^{them}
to you as soon as I am able, ~~as~~ ^{if} cannot give
you ~~hope~~ of speedily, because most of the ~~public~~
~~especially~~ ^r for promoting y^t Charity & especially
the S^s are out of town & not expected till
towards winter. I don't find that Fred
y^e former auct. of ~~that~~ Charity in this matter,
nor of the School at Stilton, and therefore I am
to thank you for this, & to pray the continuance
of y^r. correspondence wh. will be always accep-
table to the Society, ~~as~~ as well as to
Rev^d V^r

I am glad to understand
by ~~the~~ Major Drysdale, that
the Country in y^e parts have
so worthy an Example of loyalty to K. George
~~any more of good sense may you daily make many~~
~~comments if all in Italy Orders were as well disposd~~
there would soon be no occasion for troops to
 curb the madness of the disaffected, to the best
of Princes.

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in promoting the same design with some prospect of success
and the Society being engaged in other fields which proved
very large and Expensive, they have relinquished this
to the Management of those worthy persons, who have
set up 54. Parochial Libraries, and are proceeding on
as their fund will permit to erect more; but the
Demand of several other charitable designs has occasioned
this which intirely depends on casual and not annual
Benefactions to proceed more slowly, and, this is the
reason that the Gentlemen concerned in that charity
meet but seldom; what has been done hitherto being for the
most part out of their own pockets. But I shall take care
to lay before them at their next meeting your kind letter
to receive their commands upon it and shall signify them
to you as soon as I am able, which I cannot give you
hopes of speedily, because most of the Trustees for
promoting that charity and especially the Lords are out
of town, and not expected till towards winter. I don't
find that I received the former account of your charity
in this matter, nor of the School at Stilton, and therefore
I am to thank you for this, and to pray the continuance
of your correspondence which will be always acceptable
to the Society as well as to

I am Glad to understand by
Mr Drydale and his Lady that
country in your parts have so
early an example of good sense
& Loyalty to H. George as your self
all in Holy orders were as well disposed
we would soon be no occasion for troops
and the madness of the disaffected.
to best of princes.

Rev. Dr. J. J.
Y^{rs}

To D^r. Pelting at Windsor

84

Middle Temple 16 Aug^r. 1716

Red^d. S^r.

The Society have been encouraged to employ their good offices in promoting the setting up a charity School at Eaton, and in order to it directed the preparing a Subscription Role; which M^r. Chamberlayne has carry'd with him to Windsor, who with M^r. Dellers are desired to sollicit the obtaining Subscriptions to it. Since which, the Society being informed that you are now Resident at Windsor, they have ordered me to desire you would be pleased to join your good offices with theirs, in promoting this good design among the Hon^{ble}. and Wealthy Persons living at Eaton and in the Neighbourhood wherein they neither doubt of your inclinations nor of your Success: I am

M^r. Jennings is returned to Town and gives his humble

Service to you.

D^r. Pelting

P. S.

The Governour and Council at Fort S^t. George have wrote a very kind Letter to the Society promising their utmost assistance to extend the Malabarican Schools to any of the English Settlements under their Command: and as an instance of their Sincerity have already erected a School for teaching and wholly maintaining the poor protestant children of that place, to which the Gov^r. Col. Harrison has generously contributed for his own part 225 pound, towards a fund to make it perpetual.

This last is signify'd in a Letter from M^r. Stevenson ^{particular} Chaplain at Fort S^t. George; and they are all very desirous to see English Missionaries sent thither whose only business should be to instruct the Native Heathen. Thus you know the Society would gladly do, if they could find means to support them whether some Fellowships at Oxford or Cambridge might not be devoted to this Service.

D^r Pelling at S^t. Ann's Westminster.

Wed. Temp. 18. July. 1716.

Rev^d S^r.

What was in some part debated when you last gave y^r. company at the Society will again be consider'd to morrow, the persons to whom it was refer'd intending to make a report & to desire it may be minuted.

I thought it my Duty to give you ~~this~~ Notice of this that you might be present if you pleas'd to suggest any Expedient for an amicable ~~fine~~ such as might consist with the Honour & Harmony of the Society wh^{ch} I dare say you will always Study to promote. I am

To M^r. Turner at Stamford

23. Aug^t. 1716.

Worthy S^r.

M^r. Edwards having signifyed to the Society that he had your orders to pay 6-pounds to them for promoting the protestant Mission to the East Indies, being Benefactors for that Service Collected by you at Stamford I am ordered by the Society to desire you would accept their thanks for your good Offices therein, and that you would signify the same to y^e Charitable Persons who are y^e Contributors. — I sent y^e Latin play to M^r. Chamberl. and he sent it to M^r. Lockburn Jun^r. who has mislaid it for y^e present together with Anglorum praelia. I shall call upon him till I can recover them, and beg you would remind me of them til they are ret^d. by

I am most humble S^r.

I wrote to you the opinion of the Society about y^e play last Feby.

A. Newman

and ^{therefore} it would look very ^{voluntary} assuming in this Society that
to do it, when ^{integrated} on Body consisting of so many
Prelates had not thought fit to do it.

That such an ~~arrangement~~ ^{in time} ~~he~~ ^{he} ~~feared~~ ^{feared} would ~~lead to~~ ^{disunite}
the Society, ~~and~~ ^{was to} ~~break~~ ^{negotiate} that harmony that
had been ~~withstood~~ ^{kept} in their proceedings.

In these suggestions, he was ~~seconded~~ ^{seconded} by another
Member ~~who~~ ^{said that} ~~he~~ ^{Society for} ~~did~~ ^{proposed} ~~to~~ ^{at the} ~~be so understood~~ ^{same time} ~~that~~
he did not object to praying for the King, but
to lengthening the Prayers unbecomingly.

Another Member said he pray'd for the K. & G.
Roy. Family twice every day, but he sh^d. think
it a very unreasonable thing if his loyalty sh^d.
be suspected if he did not ~~expressly~~ ^{of this matter} ~~imposition~~ ^{was deferred}
to be oblig'd to pray for him every Hour in
the day, or to have his loyalty suspected.

But the Committee not being ~~ready~~ ^{with their report} ~~the further consideration~~ ^{of this matter} ~~was deferred~~
till the 19th July, when the ~~Committee~~ ^{Committee} came to make their report the
I now lay a ~~copy of before~~ ^{the Prayers were} ~~approved~~ ^{unanimously} ~~of in the~~
Y^r. Grace. I now lay a ~~copy of before~~ ^{Y^r. Grace} ~~are accordingly~~
used at every meeting of the Society.
I have been ~~used~~ ^{used} at every meeting of the Society.

My D. By of Carlisle ⁸⁸

Wed. Temple. 18. Sept. 1771

My Lord

The Society being informed by Good Capt. Morris a Correspond. member ~~that~~ from Belbridge near Carlisle y^t the Parishioners are too poor to give a suitable allowance for supporting ^{all} ~~an~~ ^{Chapin} schoolmaster but that they ~~are~~ would readily consent to enclosing a part of the Comon if His Grace the D. of Portland who is B. of Man. would be pleas'd to grant them leave to do it, and ^{the Capt.} recommending it to the W^{ch} B. Society to use their good Offices for procuring that favour.

~~My D.~~ I am order'd humbly to req^t y^r D. By with this Proposal ~~to beg your advice therein~~ and if you approve of it, that you w^d be pleas'd to give your advice therein what ^{number} ~~quantity~~ of acres ^{it} may be reasonable to request for such a purpose, and whether your ~~intends~~ ^{intends} will vouchsafe to recommend it to His Grace or suffer y^r name to be used by those the Society shall appoint to sollicite this affair. I am

My Lord

Capt. Morris at Carlisle

18. Sept.

Dear V. In answer to yours of y^e 13th of last month, the Society are very much oblig'd by y^r Sollicitude for ~~advancing~~ promoting the effectual support of a Ch. Schoolmaster in y^r parts by enclosing part of a Comon in the ~~Manor of Portland~~ ^{Manor of D. of Portland}. Upon w^{ch} Subject I have writ^t this Post to the Bishop

1716.
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Bp of Carlisle a Member of our Society to pray
his L^ds Letter, and interest with His Grace in the
affair; In the meantime I am to desire you
would wait on his L^d to explain w^t you
did not ~~fully~~ ^{clearly} express in y^r. Letter whether this
request is to be in behalf of Belbridge where
you date y^r. L^t. from, or any Parish in
Carlisle. X

- As to the opinion of the Society concerning
standing while the Psalms are sung, they do not
think it ~~becomes them~~ proper in this or any other
case to offer it in a dictating manner. ~~but~~
but they cannot but agree with many of the
Fathers of the Church who have recommended
^{this} ~~as~~ ^{and} ~~as~~ ^{not only} ~~at~~ ^{but generally} ~~consonant~~ to the Practice of y^e Prim. X^{try}
~~and~~ used even to this day in the Chh. of Eng^d.

while the Psalms are read, and in many
Churches in London ^{while they are sung} especially during the ad-
-ministration of the H. Sacram^t of y^e L^ds Supper,
but in any thing of this Nature the Society
had rather refer themselves & their ^{Consep.} Members
to the ~~advice~~ ^{the} opinion of the Bps of these
several Dioceses where such Practice is
~~recommended~~ ^{endeavored} to be introduced.

X ~~No doubt~~ A Petition ^{the subject setting forth} of the quantity & situation of the
Land to be g^d of His Grace will be necessary in which
the Good B. Bp of Carlisle will readily advise.